APN: 1220-15-310-034

RECORDING REQUESTED BY:

LARRY R. MERCADO

VERA LEE MERCADO

WHEN RECORDED, MAIL TO:

LARRY R. MERCADO

VERA LEE MERCADO

4048 Pepper Tree Lane

San Jose, CA 95127-1237

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

DOC 05/15/2009 02:30 PM Deputy: PK OFFICIAL RECORD Requested By:

LARRY R MERCADO

Douglas County - NV Karen Ellison - Recorder

2 Of Page: Fee:

PG- 3872 RPTT: BK-0509

15.00 # 7



## Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A REVOCABLE LIVING TRUST AND NOT PURSUANT TO A SALE. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES.

APN: 1220-15-310-034

Location: 1438 Palisade Circle, Gardnerville, NV 89460-8883

THE UNDERSIGNED GRANTORS DECLARE DOCUMENTARY TRANSFER TAX is \$ NONE

TO A TRUST - EXEMPTION #7

computed on full value of property conveyed, or □ computed on full value less value of liens or encumbrances remaining at time of sale.

FOR NO CONSIDERATION, and in order to only change formal title, we, LARRY R. MERCADO and VERA LEE MERCADO, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to THE LARRY R. & VERA LEE MERCADO TRUST, dated April 13, 2009, whose Trustees are, at the time of recording, LARRY R. MERCADO and VERA LEE MERCADO, whose successors and appointees are also named in said Trust Agreement, all that real property situated in the County of Douglas. State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,

together with all the tenements, hereditaments,	and appurtenances	thereunto belonging,	and the reversions,
remainders, rents, issues, and profits thereof.			

APR 3 0 2	2009	To RMewado
Dated		LARRY R. MERCADO
		Ura Sw Mercado
State of California		VERA LEE MERCADO
County of San	Mateo	
On	APR 3 0 2009	, before me,NANCY DUFNAS NOTARY PUBLIC
personally appeared	The state of the s	cado e Vera lee Mercado  Name (s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal) Signature.



## **EXHIBIT "A" (LEGAL DESCRIPTION)**

Lot 9, in Block K, as said Lot and Block are shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

APN: 1220-15-310-034

## END OF EXHIBIT "A" (LEGAL DESCRIPTION)



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