

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

STATELINE

Douglas County - NV
Karen Ellison - Recorder

A.P.N.: 1320-33-811-049
File No: 141-2379677 (NMP)
R.P.T.T.: \$0.00

Page: 1 Of 2 Fee: 15.00
BK-0509 PG- 3961 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Pamela B. Sturlin
1346 Windsor Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Philip Sturlin, a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Pamela Sturlin, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, ON BLOCK A, OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

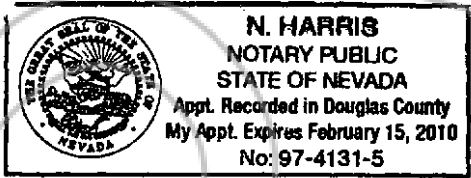
Date: 04/21/2009

Philip Sturlin
Philip Sturlin

STATE OF **NEVADA**)
: **SS.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on May 14, 2009 by
Philip Sturlin.

N. Harris
Notary Public
(My commission expires: 2/15/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 21, 2009** under Escrow No. **141-2379677**.