

APN# 1318-23-216-017

**Recording Requested by:**

Name: Western Title

Address: 241 Ridge St.

City/State/Zip: Reno, NV 89501

**When Recorded Mail to:**

Name: Alfred Villa Lobos

Address: P.O. Box 3720

City/State/Zip: State Line, NV 89449

**Mail Tax Statement to:**

Name: Same as above

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Grant Bargain Sale Deed  
**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

(State specific law)

Barry L. Hyman

Senior Title Officer

Signature

Title

Printed Name

Barry L Hyman

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

DOC # **743306**  
05/15/2009 03:09PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**WESTERN TITLE INC RIDGE**  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-509 PG-3978 RPTT: 702.00



( for Recorder's use only )

**APN: 1318-23-216-017**  
**ESCROW NO: 02014864-200-CW3**  
**WHEN RECORDED MAIL TO and**  
**MAIL TAX STATEMENT TO:**

Alfred R. Villalobos  
PO BOX 3720  
Stateline, NV 89449

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. <sup>702.00</sup> ~~\$ 738.00~~

THIS INDENTURE WITNESSETH: That  
**Fannie Mae aka Federal National Mtg Association**  
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
**Alfred R. Villalobos, an unmarried man**  
all that real property situated in the County of Douglas, State of Nevada, described as follows:  
For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING PROPERTY TO A BONAFIDE  
PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$ 216,000.00 FOR A PERIOD  
OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED  
FROM ENCUMBERING SUBJECT PROPERTY WITH A SUBJECT INTEREST IN THE PRINCIPAL  
AMOUNT OF GREATER THAN \$ 216,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THIS  
DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT  
PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY  
FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.



BK-509  
PG-3979

Witness my hand this 4th day of May, 2009.

Federal National Mortgage Association

*[Handwritten signature]*

Richard Compton, Attorney in Fact for Federal National Mortgage Association

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss:

On \_\_\_\_\_, personally appeared before me, a Notary Public in and for said County and State, \_\_\_\_\_ who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State.

*see attached*



BK-509  
PG-3980

STATE OF NEVADA

County of Clark

On May 4, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association

WITNESS my hand and official seal.

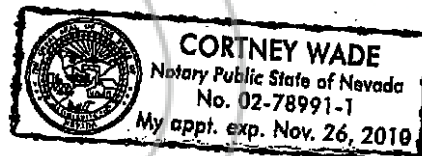
*Cortney Wade*

NOTARY PUBLIC in and for said County and State.

My Commission Expires:

11/26/10

Document Type: Grant, Bargain, Sale Deed



BK-509  
PG-3981

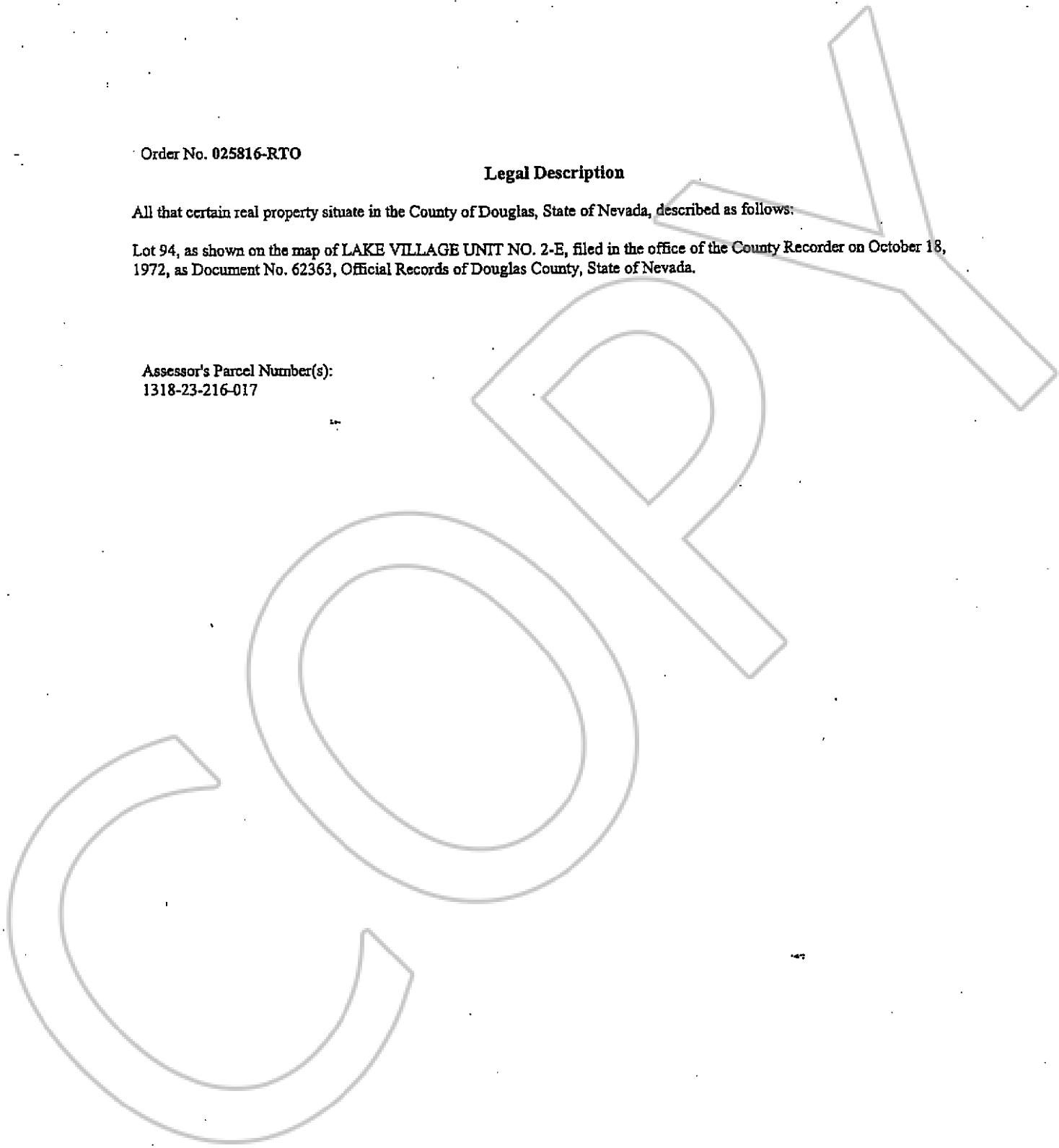
Order No. 025816-RTO

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 94, as shown on the map of LAKE VILLAGE UNIT NO. 2-E, filed in the office of the County Recorder on October 18, 1972, as Document No. 62363, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s):  
1318-23-216-017



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PG-3982