



A.P.N.: 1220-22-110-067
Recording Requested by: LSI
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2550 North Red Hill Avenue
Santa Ana, California 92705
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Order Number: 5495404

SUBORDINATION AGREEMENT

(Title Of Document)

- I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)

Signature

SIYETH YOTH

Recording Coordinator

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

WHEN RECORDED RETURN TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 1507, Salt Lake City, UT 84110
Processor: BECKY ISOM
44180004005060
APN 1220-22-110-067
5495404-NV

SUBORDINATION AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS:

This Declaration of Subordination is executed and delivered, April 2, 2009, by **NEVADA STATE BANK**, in favor of **WELLS FARGO BANK**, as follows:

NEVADA STATE BANK, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby certify and declare that the lien of that certain trust deed, made and executed by **FRANK LAMAINA AND CHRISTINE LAMAINA, HUSBAND AND WIFE AS JOINT TENANTS**, as Trustor, in favor of **NEVADA STATE BANK**, as Beneficiary, dated **08/15/2003**, recorded **08/20/2003**, in Book , at Page , Entry Number **0587156**, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**, is hereby subordinated and made inferior to the lien of that certain trust deed not to exceed the amount of **\$162,773 Dollars**, dated 3-21-2009, executed by **FRANK LAMAINA AND CHRISTINE LAMAINA HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND TO THEIR HEIRS AND ASSIGNS FOREVER**, as Trustor, in favor of **WELLS FARGO BANK**, as Beneficiary, and recorded *, as Entry No. _____, in Book _____, at Page _____, in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA**; and said trust deed in favor of **WELLS FARGO BANK** is hereby declared to be senior to and a superior lien over the trust deed in favor of **NEVADA STATE BANK**.

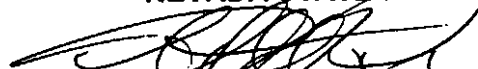
In the event of foreclosure or sale of either indebtedness, the priority shall be respected as herein established.

The real property referred to in the above referenced trust deeds is situated in **DOUGLAS** County, State of **NEVADA** and is more particularly described in the attached document.

IN WITNESS WHEREOF, **NEVADA STATE BANK** has executed this Subordination Agreement as of the date first above written.

* Please record concurrently w/
Deed of Trust

NEVADA STATE BANK


Name: **L. MERRILL RIGGS**
Title: **Vice President**

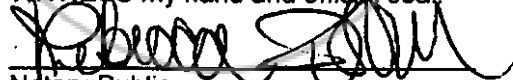
STATE OF UTAH

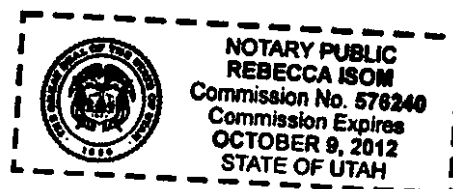
:ss

COUNTY OF SALT LAKE

On April 2, 2009, before me Rebecca Isom a Notary Public in and for said County and State, personally appeared, L. MERRILL RIGGS, Vice President of NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public
Rebecca Isom



44180004005060
APN 1220-22-110-067

Trustor(s)

Frank Lamaina
FRANK LAMAINA

Christine Lamaina
CHRISTINE LAMAINA

STATE OF NEVADA

COUNTY OF Douglas

On 4/9/09 before me Erin Davidson a Notary Public in and for said County and State, personally appeared Frank Lamaina + Christine Lamaina, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Erin Davidson
Notary Public

Erin Davidson



Erin Davidson
Notary Public
State of Nevada
Douglas County
My Commission Expires: July 28, 2012
Certificate No: 08-7890-5



BK-509
PG-4008

Order ID: 5495404
Loan No.: 0100701879

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 149, as shown by Map of Gardnerville Ranchos Unit No. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

County of Douglas, State of Nevada.

Assessor's Parcel Number: 1220-22-110-067



BK-509
PG-4009