

DOC # 743312
05/15/2009 03:14PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI -AQUA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 42.00
BK-509 PG-4013 RPTT: 0.00



A.P.N.: 1220-22-110-067
Recording Requested by: LSI
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Order Number: 5495404

SUPPLEMENTAL DEED OF TRUST

(Title Of Document)

- I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)


Signature _____ Recording Coordinator
SIYETH YOTH _____ Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

WHEN RECORDED MAIL TO:
NEVADA STATE BANK
Subordination Department
P.O. Box 1507, Salt Lake City, UT 84110
Processor: BECKY ISOM
44180004005060
APN 1220-22-110-067

SUPPLEMENTAL DEED OF TRUST

This Supplemental Deed of Trust is executed **April 2, 2009**, by and among **FRANK LAMAINA AND CHRISTINE LAMAINA, HUSBAND AND WIFE AS JOINT TENANTS** as Trustors and **NEVADA STATE BANK**, as Lender and Beneficiary.

WHEREAS, Trustor executed and delivered that certain Trust Deed dated **08/15/2003**, which was recorded **08/20/2003** as Instrument No **0587156**, of the **DOUGLAS** County Recorder's Office (the "Trust Deed") which secures a Credit Agreement in the maximum principal amount of **\$50,000** Dollars and Trustor and Lender desire to make certain modifications to the Trust Deed as hereinafter described which covers real property located in **DOUGLAS** County, State of **NEVADA**, described in the following attachment.

745 MAMMOTH WAY, GARDNERVILLE, NV
1220-22-110-067

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Trust Deed is hereby amended as follows:

1. The term Credit Agreement is hereby amended to provide that the Credit Limit is **Reduced** from **\$50,000** Dollars to **\$25,000** Dollars. Except as amended herein all the terms of the Trust Deed remain in full force and effect and are applicable to the provisions hereof.

IN WITNESS WHEREOF, Trustor and Lender have executed this Supplemental Trust Deed as the date of the date and year first above written.

NEVADA STATE BANK


L. MERRILL RIGGS
Vice President

STATE OF UTAH

:ss

COUNTY OF SALT LAKE

On April 2, 2009, before me Rebecca Isom a Notary Public in and for said County and State, personally appeared, L. MERRILL RIGGS, Vice President of NEVADA STATE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

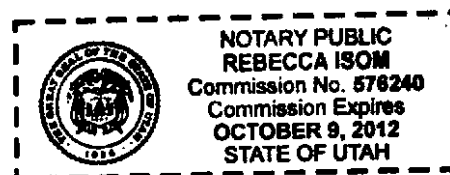
WITNESS my hand and official seal.


Notary Public



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BK-509
PG-4014



44180004005060
APN 1220-22-110-067

Trustor(s)

Frank Lamaina
FRANK LAMAINA

Christine Lamaina
CHRISTINE LAMAINA

STATE OF NEVADA

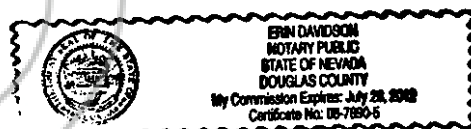
COUNTY OF Douglas^{SS}

On 4/9/09 before me Erin Davidson a Notary Public in and for said County and State, personally appeared Frank Lamaina + Christine Lamaina, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Erin Davidson
Notary Public

Erin Davidson



Erin Davidson
Notary Public
state of Nevada
Douglas County
my Commission Expires: July 28, 2012
Certificate No: 08-7890-5



BK-509
PG-4015

Order ID: 5495404
Loan No.: 0100701879

**EXHIBIT A
LEGAL DESCRIPTION**

The following described property:

Lot 149, as shown by Map of Gardnerville Ranchos Unit No. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

County of Douglas, State of Nevada.

Assessor's Parcel Number: 1220-22-110-067

