

DOC # 743362  
05/18/2009 12:28PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
TICOR TITLE - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-509 PG-4314 RPTT: 854.10



WHEN RECORDED MAIL TO:  
Justin J Stirnaman and  
Monica H. Stirnaman  
1420 Kittyhawk Avenue  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No 8008452-JN

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-03-111-046  
R P T T \$854.10

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, as Trustee for the  
Structured Asset Investment Loan Trust, 2006-2

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to Justin J. Stirnaman and Monica H. Stirnaman  
husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

U.S. Bank National Association, as Trustee for  
the Structured Asset Investment Loan Trust,  
2006-2 by Wells Fargo Bank, N.A. as attorney  
in fact

By:   
Its: Nancy Brownley  
Assistant Vice President

STATE OF MARYLAND  
COUNTY OF FREDERICK } ss:

This instrument was acknowledged before me on, 3/23/2009  
by Nancy Brownley, AVP

NOTARY PUBLIC

WILLIAM F. HORMES III  
NOTARY PUBLIC  
FREDERICK COUNTY  
MARYLAND  
MY COMMISSION EXPIRES MARCH 25, 2012



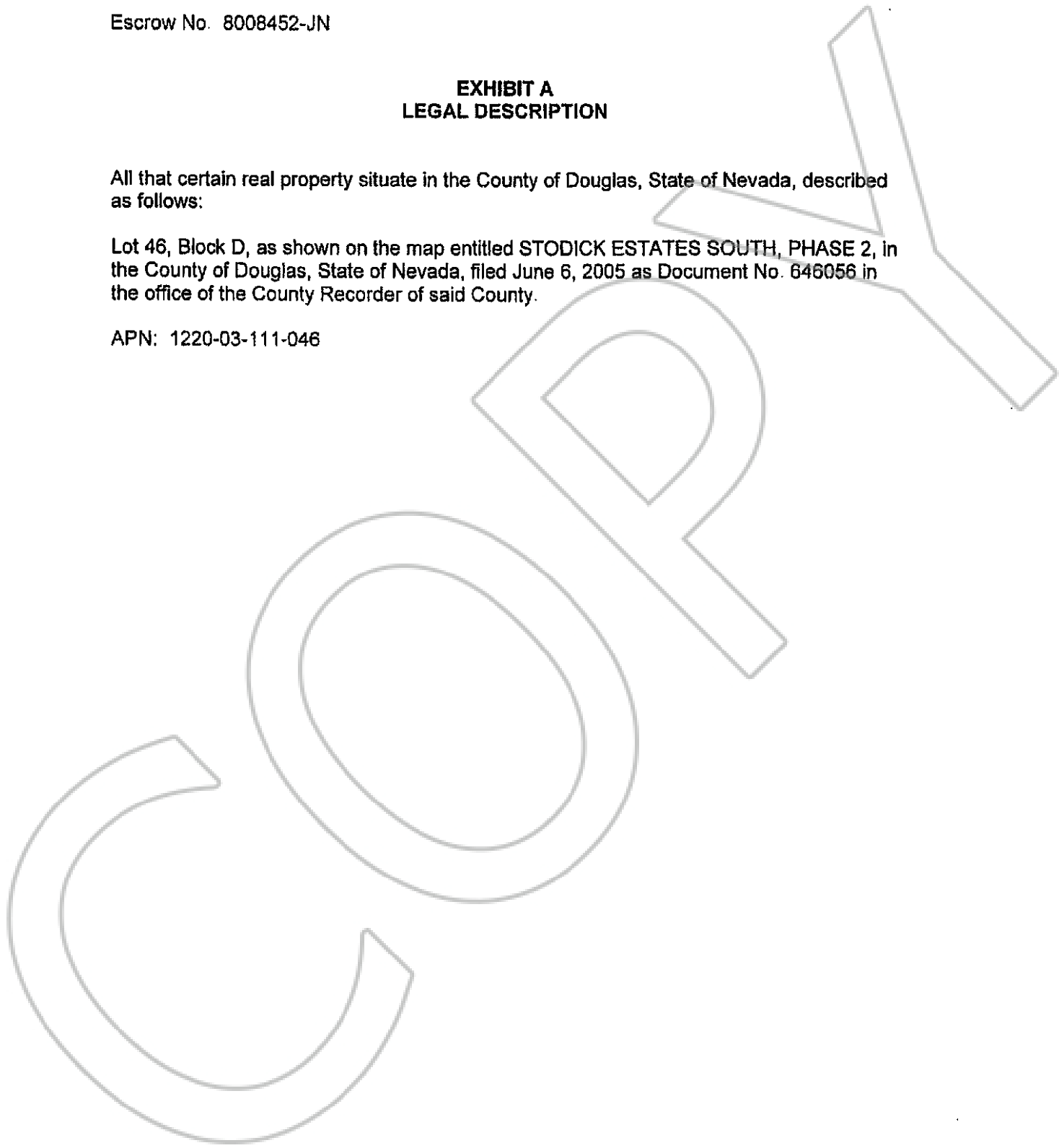
Escrow No. 8008452-JN

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, Block D, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

APN: 1220-03-111-046



BK-509  
PG-4315



## WASHOE COUNTY RECORDER

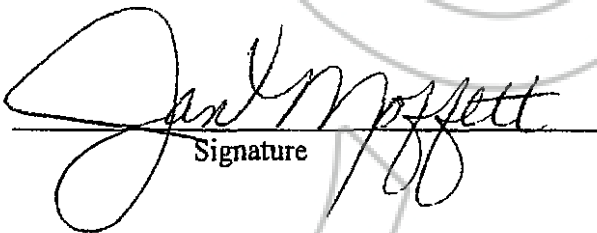
OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

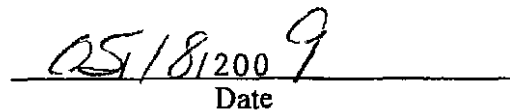
1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
Signature

  
Date

JAN MOFFETT  
Printed Name

