Prepared by, recording requested by and return to:

Name: Paul Gore

✓ Company: Gore Plumbing, Inc. Address: 1649 Chowbuck Dr

City: Minden

State: NV Zip: 89423

Phone: 775 267-3388 Fax: 776 267-1403

A.P.N # 1420-06-310-014

05/18/2009 02:12 PM

OFFICIAL RECORD Requested By: GORE PLUMBING INC

Douglas County - NV Karen Ellison - Recorder

15.00 2 $\mathbf{0f}_{\cdot}$ Page: PG- 4411 RPTT: BK-0509



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-Above this Line for Official Use Only

NOTICE OF LIEN—INDIVIDUAL

(Nevada Revised Statute §108.226)

NOTICE IS HEREBY GIVEN that Paul Gore, D.B.A. Gore Plumbing, Inc. claims a Mechanic's and Materialsman's Lien upon the property hereinafter particularly described, which property is located in the County of Carson City__, State of Nevada, and which claim is made pursuant to the laws of the State of Nevada, particularly Chapter 108 of the Nevada Revised Statutes, as amended, for the value of \$ 1920.00 furnished by lien claimant for the improvement of real property hereinafter particularly described, located in the County of Carson City, State of Nevada.

That the whole of the real property hereinafter particularly described has been or is in the process of improvement and is reasonably necessary for the convenient use of occupation of said property.

Claimant further states:

- 1. That the name of the owner(s) or reputed owner(s) of the premises sought to be charged is/are, John Hussong 3685 Green Acre Dr. Carson City Nevada.
- 2. That the name of the person by whom lien claimant was employed and to whom lien claimant furnished Sunshine Construction, in connection with the project is Aaron Moon at Sunshine construction 1390 D Centerville Ln. Gardnerville. Nevada
- 3. That the terms, time given and conditions of the contract were to furnish finish plumbing commencing February 20th and completing the work on February 25th, for the amount of nineteen hundred twenty dollars. (\$ 1920,00), with payment to be made upon 30 Days of invoice.
- 4. That Sunshine Construction has been furnished to and actually used upon the abovedescribed project in the amount of Nineteen hundred twenty dollars, (\$1920.00); that to date moneys owing is Nineteen hundred twenty dollars (\$1920.00).

- 5. Lien claimant is informed and believes that the work of improvement has been completed.
- 6. That a demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of Nineteen hundred twenty dollars, (\$1920.00), plus interest is now due and owing to lien claimant on account of finish plumbing, furnished as above specified and that the undersigned claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.
- 7. That the real property sought to be charged with this Claim of Lien upon which the above-described work of improvement has been made is located in the County of Carson City, State of Nevada, and is particularly described as 3685 Green Acre Drive. Carson city NV, and APN #1420-06-310-014.

DATED this Eighteenth day of May 2009

(print/sign)

VERIFICATION

I, the undersigned, say, I am the lien claimant in the foregoing Notice of Claim of Lien; I have read the foregoing Notice of Claim of Lien, know the contents thereof and state that the same is true.

Donda Gore

STATE OF NEVADA

COUNTY OF THE GUTS

On the day of my, 2009, personally appeared before me, a notary public, to be the person whose name is subscribed to the above instrument, who acknowledged that executed the above instrument.

NOTARY PUBLIC

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No. 02-75628-5