OFFICIAL RECORD

Requested By: EDWARD BERNARD ATTORNEY

Douglas County - NV Karen Ellison - Recorder

Page:

Fee:

16.00

PG- 4435 RPTT:

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(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

RECEIVED 1 Case No. JAN 3 0 2008 2 Dept. No. 2068 JAN 30 DOUGLAS COUNTY DISTRICT COURT CLERK 3 4 5 6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE ST 7 IN AND FOR THE COUNTY OF DOUGLAS 8 9 LISA LYNN CONNOLLY, SUCCESSOR TELEPHONE NO. 775,885,1600 FACSIMILE NO. 775,885,1735 TRUSTEE OF THE JAMES L. BREEDEN 10 REVOCABLE LIVING TRUST AGREEMENT DATED JUNE 15, 1999, 11 LAW OFFICES OF EDWARD BERNARD CARSON CITY, NEVADA 89703 Plaintiff. 1203 No. NEVADA STREET 12 CONSENT TO ATTORNEY LIEN Vs. 13 JAMES EDWARD BREEDEN; DOES I-V; 14 Defendants. 15 STATE OF NEVADA 16 ) SS. CARSON CITY 17 18 I, LISA LYNN CONNOLLY, do hereby consent to an attorney lien being recorded 19 in the amount of \$100,000.00 on the following premises located at 2345 Pinenut Road, 20 Gardnerville, Nevada, more particularly described as follows: The Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 and the 21 Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 17, 22 Township 12 North, Range 21 East, M.D.B.&M. APN 35-170-17 23 day of January, 2008. 24 25 BED and SWORN to before 26 LACY DAWN DEVINE **NOTARY PUBLIC** 27 STATE OF NEVADA 28

> 0509 4436

## **CERTIFICATE OF SERVICE**

2	Pursuant to NRCP 5(b), I hereby certify that I am an employee of the LAW OFFICE
3	OF EDWARD BERNARD, ESQUIRE, and that on the day of January, 2008, I served
4	a true and correct copy of the preceding document entitled CONSENT TO ATTORNEY
5	LIEN, addressed to the following:
6	Kenneth J. Jordan, Esquire Law Offices of Kenneth J. Jordan
7	208 North Curry Street Carson City, Nevada 89703
8	[X] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully
9	prepaid, an envelope containing the above-identified document at Carson City, Nevada, in the ordinary course of business.
10	[] BY FACSIMILE
11	[] BY PERSONAL SERVICE: I personally delivered the above-identified document
12	by hand delivery to the offices of the address named above.
13	[ ] BY MESSENGER SERVICE: I delivered the above-identified document to Reno Carson Messenger Service for delivery to the offices of the addressee.
14	
15	(h) (h)
16	MODELLO W
17	LACY DEVINE
18	
19	
20	
21	
22	
23	CERTIFIED COPY
24	The document to which this certificate is attached is a
25	full, true and correct copy of the original in file and of record in my office.
26	DATE 5/8/09. TED THRAN Clerk of the 3th Judicial District Court
27	Utille State of Nevada in and for the County of Day of
28	By
-	

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