

A.P.N. 1320-33-715-035
Escrow No.: DO-1090751-LI
1090751

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0509 PG- 4457 RPTT: # 7

RECORDING REQUESTED BY:
ROBERT R. TRIPP
1329 BROOKE WAY
GARDNERVILLE, NV 89410
MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Robert R. Tripp
1329 Brooke Way
Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is #7,

GRANT, BARGAIN, SALE DEED

That **Robert R. Tripp, a Married Man as his Sole and Separate Property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Robert R. Tripp, Trustee of the Robert R. Tripp Trust dated December 29, 1992** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 50, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 12, 2009

Robert R. Tripp
Robert R. Tripp

STATE OF NEVADA)

COUNTY OF Douglas)

On May 13, 2009 personally appeared before me, a Notary Public,

Robert R. Tripp

who acknowledged that he executed the above instrument.

Signature Traci E. Adams
(Notary Public)

