DOC # 0743398
05/18/2009 03:26 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

A.P.N. 1320-33-715-035 Escrow No.: DO-1090751-LI

1090751

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN

RECORDED, MAIL TO:

Robert R. Tripp 1329 Brooke Way

Gardnerville, NV 89410

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 F

Fee: 15.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is #7

GRANT, BARGAIN, SALE DEED

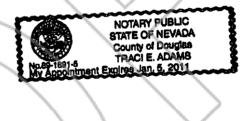
That Robert R. Tripp, a Married Man as his Sole and Separate Property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Robert R. Tripp, Trustee of the Robert R. Tripp Trust dated December 29, 1992 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 50, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 12, 2009

STATE OF NEVADA On______Public, personally appeared before me, a Notary who acknowledged that he executed the above instrument. Signature (Notary Public)



BK-509 PG-4458