15

APN: 1220-03-410-012

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Mail tax statements to: DERICK and KELLY PETERSON 1893 Arabian Lane Gardnerville, NV 89410

R.P.T.T.____ #7

DOC # 0743467 05/19/2009 12:56 PM Deputy: SG OFFICIAL RECORD Requested By: GEORGE M KEELE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0509 PG-4752 RPTT:

BK-0509 PG-4752 RPTT: #

15.00

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That GARY PETERSON AND DOROTHY PETERSON husband and wife as Joint Tenants with right of survivorship as to an undivided ½ interest, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY ARTHUR PETERSON and DOROTHY LEE PETERSON, Trustees of The PETERSON FAMILY TRUST dated September 16, 1991, as amended, and to the heirs and assigns of such GRANTEE forever, all of their undivided ½ interest in and to that real property situated in the County of Douglas, State of Nevada, commonly known as 1434B Industrial Way, Gardnerville, Nevada, and more particularly described as follows:

A parcel of land situated in and being a portion of Parcel D, as shown on the map of CARSON VALLEY INDUSTRIAL PARK, filed in the office of the County Recorder of Douglas County, on March 30, 1970, as Document No. 47572, as described as follows:

Parcel 1 of R G R Properties Inc., of that certain Parcel Map recorded as Document No. 390368, on June 21, 1996, Official Records of Douglas County, Nevada.

Per NRS 111.312, 'this legal description was previously recorded at Document No. 399674, Book 1096, Page 4726, on October 25, 1996.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this	19th	_day of	, 2009.
		$(1)^3$	\ \
		Lay thewon	
		GARY PETERSON	\ \
		Doto thy Poterson	
•		DOROTHY PETERSON	

STATE OF NEVADA)

L

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the $\frac{19\%}{19\%}$ day of $\frac{May}{19}$,

2009, by GARY PETERSON and DOROTHY PETERSON.

SS.

NOTARY PUBLIC



Notary Public - State of Nevada COUNTY OF DOUGLAS MARY E. BALDECCHI My Appointment Expires Jan. 10, 2013

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