

APN # 1420-08-212-018

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 43.00  
BK-0509 PG-4845 RPTT: 0.00

✓ Recording Requested by and Return to:

US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117



**AFFIDAVIT TERMINATING JOINT TENANCY**

(Title of Document)

7565776-0 1  
reword 2nd

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Specify Law\* NRS 40.525(5)

Signed [Signature]

Specify Law\* NRS 440.380 (1A)

Printed Name: FONG HANG

\*If there is no applicable State or Federal Law, a Social Security Number must be removed prior to recording.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117  
75657776-011.

APN: 1420-08-212-018

R.P.T.T.: \$0.00

~~Recording Requested By:~~

~~Gerald G. Webster~~

~~1031 Sunburst Drive~~

~~Carson City, Nevada 89705~~

~~After Recording Mail To:~~

~~Gerald G. Webster~~

~~1031 Sunburst Drive~~

~~Carson City, Nevada 89705~~

Send Subsequent Tax Bills To:

Gerald G. Webster

1031 Sunburst Drive

Carson City, Nevada 89705

*recorded # 320 9883*

## **AFFIDAVIT TERMINATING JOINT TENANCY**

TITLE OF DOCUMENT

The undersigned, **Gerald G. Webster** of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

1. That **Brenda June Webster** having become deceased on **June 11, 2005**, pursuant to the attached certified copy Certificate of Death, is the same person as **Brenda J. Webster** named as one of the parties in that certain **Deed** dated **February 5, 1998** by **Michael Bray and Judith Bray to Gerald G. Webster and Brenda J. Webster, husband and wife, as joint tenants**, recorded on **February 6, 1998**, in Book **298**, at Page **1111**, of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
2. The real property subject hereof is situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1031 Sunburst Drive**  
**Carson City, Nevada 89705**

Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **February 6, 1998**, in Book **298**, Page No. **1111**, in Douglas County Records, Douglas County, Nevada.

3. That the undersigned affiant, **Gerald G. Webster**, is the surviving spouse of the named decedent.

I, **Gerald G. Webster**, hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant reference is (NRS) 40.525.

*Gerald G. Webster*  
\_\_\_\_\_  
**Gerald G. Webster**

\_\_\_\_\_  
Affiant  
Title



DATED this 21 day of April, 2009.

Gerald G. Webster  
Gerald G. Webster

STATE OF NEVADA  
COUNTY OF DOUGLAS SS

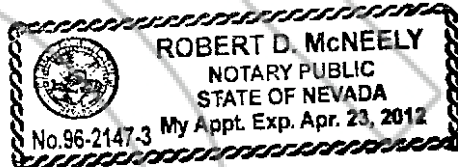
SUBSCRIBED AND SWORN before me this 21<sup>st</sup> day of APRIL, 2009,  
by **Gerald G. Webster**.

NOTARY STAMP/SEAL

Robert D. McNeely  
Notary Public

NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 4-23-12

Robert D. McNeely



**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HUMAN RESOURCES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**

**STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES**  
**DIVISION OF HEALTH — SECTION OF VITAL STATISTICS**  
**CERTIFICATE OF DEATH**

TYPE OR PRINT IN PERMANENT BLACK INK

DECEASED

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
1. Brenda June WEBSTER		2. June 11, 2005	3a. Douglas
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not other, give street and number)	If Hosp. or Inst. Indicate DCA, OP/Emer. Rm. Inpatient (Specify)
3b. Carson City		3c. 1031 Sunburst Dr.	4. Female
RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	DATE OF BIRTH (Mo., Day, Yr.)
5. White	6.	7a. 61	8. June 17, 1943
STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)
9a. California	9b. U.S.A.	10. 14	11. Married
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	KIND OF BUSINESS OR INDUSTRY	
13. 7583	14a. Banker—Vice President	14b. Commercial Banking	
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER
15a. Nevada	15b. Douglas	15c. Carson City	15d. 1031 Sunburst Dr.
INSIDE CITY LIMITS (Specify Yes or No)		15e. No	
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. James E. Stevensen		17. Geniveve Rihbany	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Jerry Webster		18b. 1031 Sunburst Drive, Carson City, NV 89705	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)	CEMETERY OR CREMATORY—NAME	LOCATION	City or Town State
19a. Entombment	19b. Walton's Carson Gardens	19c. Carson City, Nevada	
FUNERAL DIRECTOR—SIGNATURE (Of Person Acting as Such)	FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY	
20a. Tommy DeMarco	09	Walton's Chapel of the Valley	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated.	
(Signature and Title) Kelle Bryan		(Signature and Title)	
DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH	DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH
21b. 6/15/05	21c. 06:15	22b.	22c.
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)	
21d.		22d. ON	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)		LICENSE NUMBER	
22a. Kelle Bryan 790 W. Howard St Reno NV 89502		22b. NV6000	
REGISTRAR	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	DEATH DUE TO COMMUNICABLE DISEASE	
24a. (Signature) Vera R. Kachamp	24b. June 16, 2005	24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
26. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			
(a) Peritoneal Carcinoma			
DUE TO, OR AS A CONSEQUENCE OF:			
(b)			
DUE TO, OR AS A CONSEQUENCE OF:			
(c)			
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.		AUTOPSY (Specify Yes or No)	WAS CASE REFERRED TO CORONER (Specify Yes or No)
26. No		27. No	
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED
28a.	28b.	28c.	28d.
INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION.	STREET OR R.F.D. No. CITY OR TOWN STATE
28e.	28f.	28g.	

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68984 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

JUN 16 2005

*Alexander*  
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

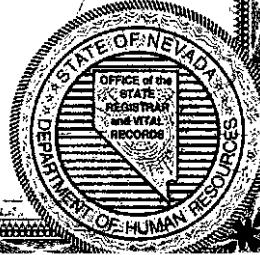
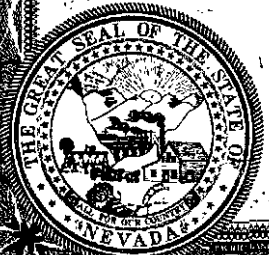


EXHIBIT A - LEGAL DESCRIPTION

Tax ID Number(s): **1420-08-212-018**

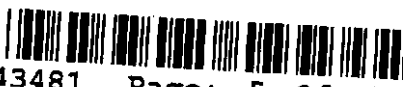
Land situated in the County of **Douglas** in the State of **NV**

**LOT 20, IN BLOCK 1, AS SHOWN ON THE AMENDED MAP OF  
SUNRIDGEHEIGHTS, PHASE 5B, A PLANNED UNIT DEVELOPMENT, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
STATE OF NEVADA, ON FEBRUARY 22, 1995, IN BOOK 205, PAGE 3219 AS  
DOCUMENT NO.356642.**

Commonly known as: **1031 Sunburst Dr, Carson City, NV 89705**



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PG- 4849  
05/19/2009