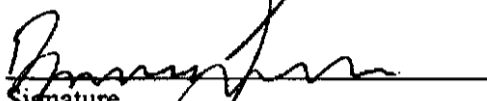


OFFICIAL RECORD
Requested By:
SERVICELINK ALIQUIPPA

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0509 PG- 5474 RPTT: # 3



I hereby affirm that this document submitted for recording does not contain a social security number.


Signature
Printed name & title **Roxanne Loomis**
chicago title

APN# 1221-19-002-024

Recording Requested By: **SERVICE LINK**

Name: **SERVICE LINK**

Address: **400 CORPORATION DR.**

City/State/Zip: **ALIQUIPPA PA, 15001**

Document Title: **GRANT**
~~GRANT DEED~~

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from (type
of document), Book 1200 Page 2401 Document #
recorded (date) in the
County Recorder office.

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

This cover page must be typed.

RECORDING REQUESTED BY

MAIL TAX STATEMENT TO:

631 MEGAN CT
GARDNERVILLE, NV 89410-7886

Prepared By: *Return to*
ServiceLink 1827890
4000 Industrial Blvd. 5
Aliquippa, PA 15001

For Recorder's Use Only

Grant Deed

"This is a bona fide gift and the grantor(s) received nothing in return, R&T 11911.

THE UNDERSIGNED GRANTOR (S) DECLARE (S)

DOCUMENTARY TRANSFER TAX: \$0.00

-
-
-

FOR NO CONSIDERATION

COMPUTED ON FULL VALUE of property conveyed, or

COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES remaining at time of sale.

Unincorporated area of Douglas

City of GARDNERVILLE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PATRICIA E. ROAKE AND DARRELL F. RUSSELL, JR., of

Hereby grants to,

DARRELL F. RUSSELL AND PATRICIA E. RUSSELL, Husband and Wife

The following described real property in the County of Douglas, State of NV.

LEGAL DESCRIPTION:

See Exhibit A attached hereto and made a part hereof

Tax ID Number 1221-19-002-024

Darrell F. Russell Jr.

DARRELL F. RUSSELL JR.

Pat E. Roake

PATRICIA E. ROAKE

FILED

Pat E. Roake



State of California

County of Santa Clara

On Sept. 23, 2009 before me, Myrna Fry (Notary Public)
personally appeared Darrell J. Russell, Jr. & Patricia E. Russell

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature Myrna Fry (Seal)

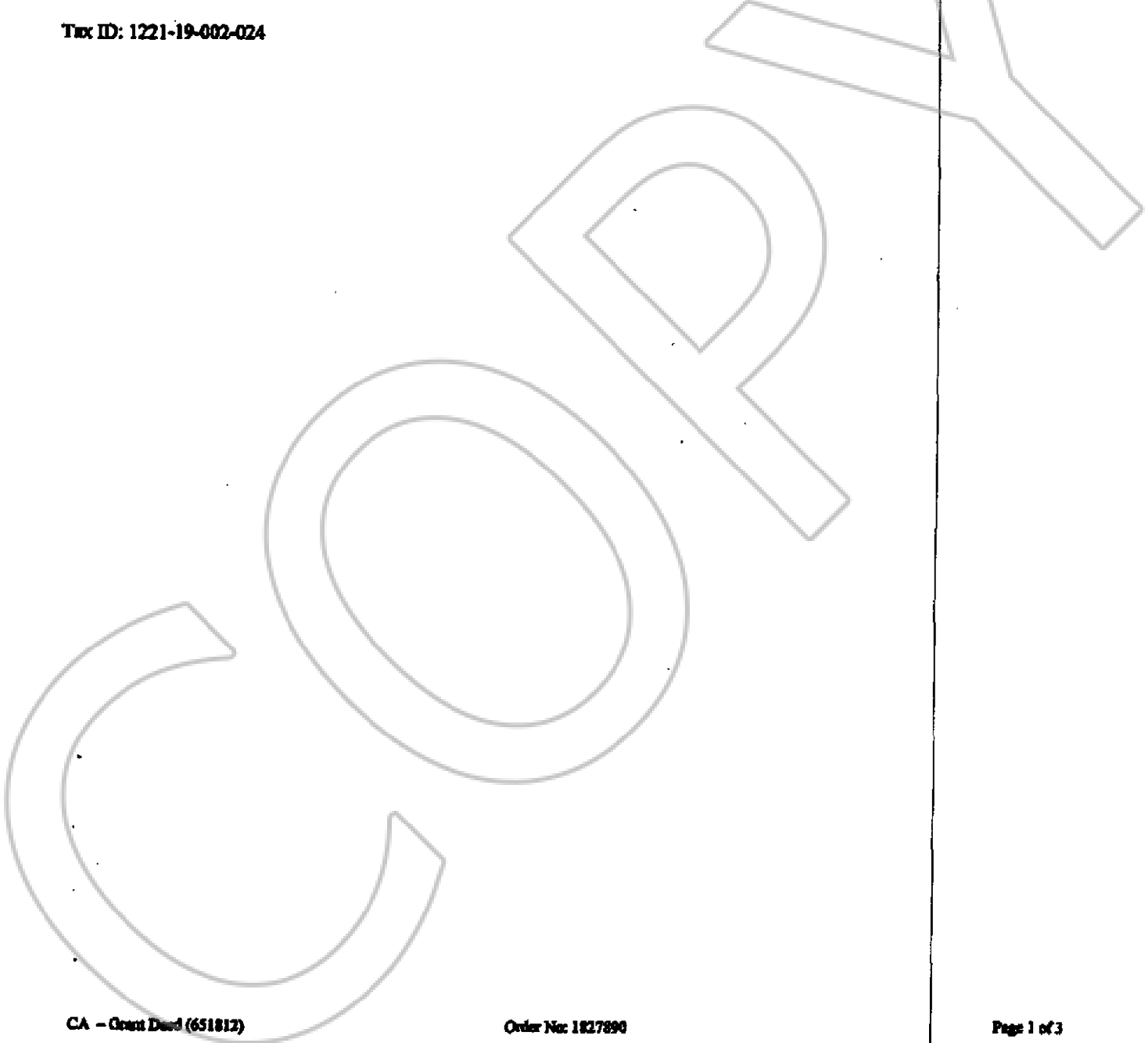


COPIES

Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, STATE OF NEVADA, ID# 1221-19-002-024 AS MORE FULLY DESCRIBED IN DEED BOOK 1200 PAGE 2401 BEING KNOWN AND DESIGNATED AS SITUATE IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 21 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 4 AS SET FORTH ON PARCEL MAP #LDA. 00-012 FOR THOMPSON FAMILY TRUST FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 1, 2000, IN BOOK 0900, PAGE 238, AS DOCUMENT NO. 498785, OFFICIAL RECORDS

Tax ID: 1221-19-002-024



CA - Grant Deed (651812)

Order No: 1827890

Page 1 of 3

