DOC # 0743638 05/21/2009 02:53 PM Deputy: S OFFICIAL RECORD Requested By:

MARQUIS TITLE & ESCROW INC

Recording Requested By Marquis Title & Escrow Inc. APN: 1320-30-110-010 Escrow No. 290063-SLG R.P.T.T. \$.00 #7

WHEN RECORDED MAIL TO: JOSEPH VALLACQUA JR. and DLORAH JOANN VALLACQUA 1347 Acadia Milpitas,CA 950385/

MAIL TAX STATEMENT TO: Same as Above Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0509 PG- 5579 RPTT:



15.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOSEPH VALLACQUA JR. and DLORAH JOANN VALLACQUA, Trustees or their Successors in Trust under THE VALLACQUA FAMILY TRUST, dated October 26, 2004 and

do(es) hereby GRANT, BARGAIN and SELL to

JOSEPH VALLACQUA, JR and DLORAH JOANN VALLACQUA, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

	loads of promo thereof.
and the same	Dated: 05/12/09
	Joseph Vallacque fr. TRUSTEE
•	Moral Q. Vallacgra, Srustie DLORAH JOANN VALLACQUA, TRUSTEE
	DLORAH JOANN VALLACQUA, TRUSTEE
	STATE OFCALIFORNIA COUNTY OFCUARA
٦	This instrument was acknowledged before me on May 12, 2009 , by JOSEPH
	ALLACQUA JR. and DLORAH JOANN VALLACQUA, TRUSTEES.
1	PRISCILLA FIGUEROA Commission: # 1638107 Notary Public - California Alameda County

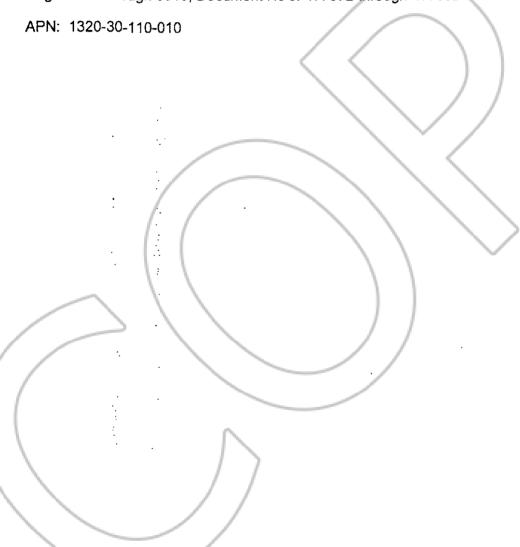
My Comm. Expires Jan 15, 2010

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21 interest in and to the common area lying within the interior lines as set forth on map of State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in documents recorded September 29, 1999, in Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.



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