

DOC # 743651
05/22/2009 08:32AM Deputy: DW
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-509 PG-5636 RPTT: 1,170.00



APN: 1220-03-111-024
ESCROW NO: 02014482-200-CW3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Han B Tran
Kyle A. Farwell
1380 MacCanna Lane
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$: 1170.00

THIS INDENTURE WITNESSETH: That

Fannie Mae aka Federal National Mtg Assn

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Han B Tran, a single man and Kyle A. Farwell, a single man, as joint tenants

all that real property situated in the County of DeV State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 10th day of May, 2009.

Federal National Mortgage Association

Richard Compton
Richard Compton, Attorney in Fact for Federal
National Mortgage Association

STATE OF NEVADA }
COUNTY OF _____ } ss:

On _____, personally appeared before me, a Notary Public in and for said
County and State, _____,
who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

see attached



STATE OF NEVADA

County of Clark

On May 18, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Compton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Attorney-in-fact of Federal National Mortgage Association

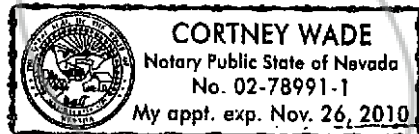
WITNESS my hand and official seal.

Cortney Wade

NOTARY PUBLIC in and for said County and State.

My Commission Expires: 11/26/10

Document Type: Grant, Bargain, Sale Deed



BK-509
PG-5638

Order No.: 09003235-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, Block B, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 in the office of the County Recorder of said County.

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