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OFFICIAL RECORD
Requested By:
STEWART TITLE

A Portion Of APN: 1319-30-643-032

When Recorded Mail to:

Julian A. Romero & Linda Almen

P.O. Box 145

Port Angeles, WA 98362

#28-027-23-83 / 20090021

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0509 PG-5737 RPTT:

16.00



## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Julian A. Romero and Linda Almen , of <u>Clallam</u>, <u>Washington</u>, does hereby appoint

(County)

(State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 1 97th day of Dec , 200

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

ULIAN A. ROMERO

LINDA ALMEN

STATE OF WASH
: ss.
COUNTY OF Clallan

on December 19th 200 f, personally appeared before me, a notary public, \_\_\_\_ JULIAN A. ROMERO \_, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.

STATE OF WHIH

EXP. 04/13/2011

: COUNTY OF <u>Hallanc</u>y

2005, personally appeared before me, a notary

EXP. 04/13/2011

Shere We

public, LINDA ALMEN , personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the

foregoing instrument.

## **EXHIBIT "A"**

(28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 027 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 28 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

A Portion of APN: 1319-30-643-032

0743674 Page: 3 Of 3 of