

**RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:**

**BP WEST COAST PRODUCTS LLC
150 W. Warrenville Road,
Naperville, Illinois 60563
Attn: Peter Gountanis
Facility No. : 81672
SCDB No. : 31476
Location: 1338 HWY 395 N.
Gardnerville, NV 89410**

DOC # 743727
05/22/2009 01:40PM Deputy: SD
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 19.00
BK-509 PG-5884 RPTT: 0.00



(Space Above this Line for Recorder's Use)

**SUBSTITUTION OF TRUSTEE
AND DEED OF RECONVEYANCE**

The undersigned, as the owner and holder of a note secured by that certain Deed of Trust dated June 1, 1998, recorded on July 20, 1998 in Book 798, Page 3787, as Document No. 444790 in the Official Records of the Douglas County, Nevada ("Official Records"), executed by Lampe Corners, Ltd., a Nevada limited liability company, executed by Grantor, to Northern Nevada Title Company, as Trustee, for the benefit of BP West Coast Products LLC, a Delaware limited liability company as Beneficiary (successor-in-interest to ARCO Products Company, the assignment recorded on June 19, 2002 in Book 602, Page 5985 as Document No. 545084 in the Official Records). The Deed of Trust encumbers certain real property, together with improvements and personal property situated thereon (collectively the "Property"), located at 1338 Hwy 395 N., Gardnerville, Nevada 89410, and more particularly described in Exhibit "A" attached to this Agreement. Grantor HEREBY SUBSTITUTES itself as Trustee in lieu of the Trustee therein, and as Successor Trustee in accordance with the provisions of said Deed of Trust does hereby RECONVEY without warranty, to the person or persons legally entitled thereto, the following estate now held by and under said Deed of Trust:

See Exhibit A attached hereto.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the 13 day of May, 2009.

**BP WEST COAST PRODUCTS LLC,
a Delaware limited liability company**

By: _____


Jeff M. Cary
Vice President

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On MAY 13, 2009 before me, PRISCILLA SMITH, Notary Public, personally appeared JEFF CARY, who proved to me on the basis of satisfactory evidence-to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Priscilla Smith
Notary Public

(Seal)

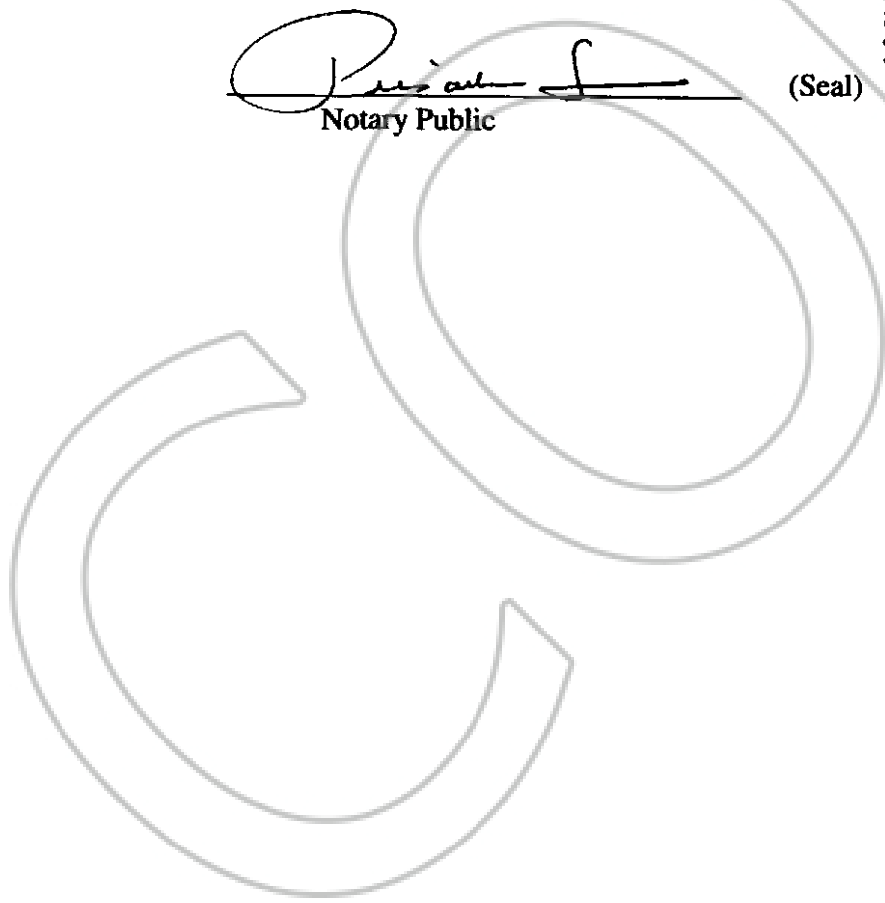
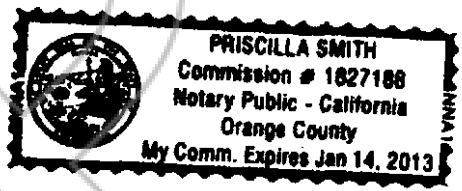


Exhibit A

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

COMMENCING at the Northeast corner of Parcel D as shown on Parcel Map No. 2028 for LAMPE CORNERS, LTD. Recorded March 27, 1998 in the Office of Recorder, Douglas County, Nevada as Document No. 435999, a point on the southeasterly right-of-way of U.S. Highway 395, the point of beginning; thence along said southerly right-of-way of U.S. Highway 395, South 51°04'00" East, 222.84 feet; thence South 38°56'00" West, 115.25 feet; thence South 89°53'12" West, 104.86 feet; thence along the southerly boundary of said Parcel D, along the arc of a curve concave to the North having a radius of 60.00 feet, central angel of 45°01'24", and an arc length of 47.15 feet; thence continuing along said southerly boundary of Parcel D, North 45°54'36" East, 156.64 feet; thence continuing along said easterly right-of-way of Waterloo Lane, North 86°55'19" East, 35.74 feet to the point of beginning.

EXCEPTING THEREFROM any water rights appurtenant thereto as contained in a Deed filed in the office of the Recorder of Douglas County, State of Nevada on May 20, 2008, as Document No. 723658.

END OF EXHIBIT "A"



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