

16-

APN 1220-10-401-013  
**GRANT DEED**

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0509 PG- 5933 RPTT: # 7

**GRANTOR, JAMES KOEHLER A.K.A. JAMES P. KOEHLER**, the undersigned grantor, as to his one third (1/3) interest, **FOR NO CONSIDERATION**, does hereby GRANT, BARGAIN, SELL and CONVEY to



**JAMES P. KOEHLER, TRUSTEE, THE JAMES P. KOEHLER LIVING TRUST**

his one third (1/3) interest in the following described real property in the City of **GARDNERVILLE** in the County of **DOUGLAS**, State of **NEVADA**:

SEE ATTACHED EXHIBIT 'A' LEGAL DESCRIPTION

SUBJECT TO: Reservations, restrictions, and conditions, if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

**EXEMPT TRANSFER NUMBER 7: Transfer without consideration to or from a trust if Certificate of Trust is presented at time of transfer.**

Executed this 8 day of MAY, 2009, at GRASS VALLEY Ca. 95949

James P. Koehler  
JAMES KOEHLER A.K.A. JAMES P. KOEHLER

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, a Notary Public, **JAMES KOEHLER A.K.A. JAMES P. KOEHLER**, who acknowledged that they executed the above instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

\_\_\_\_\_  
Notary Public in and for said County and State

**RETURN TO and MAIL TAX STATEMENTS TO:**

JAMES P. KOEHLER  
11685 Bluebird Court  
Auburn, CA 95602

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of NEVADA

On MAY 8, 2009 before me, R. Hill, NOTARY PUBLIC  
(Here insert name and title of the officer)

personally appeared JAMES PHILLIP KOEHLER

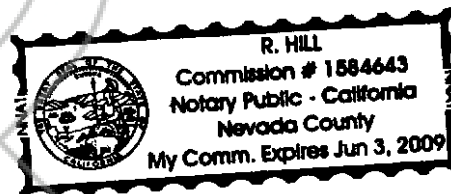
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

R. Hill  
Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

### INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

### DESCRIPTION OF THE ATTACHED DOCUMENT

GRANT DEED

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages 3 Document Date 5.8.09

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)  
 Corporate Officer

(Title)

- Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_



BK- 0509  
PG- 5934

EXHIBIT 'A'  
LEGAL DESCRIPTION  
JAMES P. KOEHLER, TRUSTEE  
THE JAMES P. KOEHLER LIVING TRUST  
Assessor's Parcel No: 1220-10-401-013

That portion of Section 10, Township 12 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, COMMENCING at the Southwest corner of said Section 10; thence North 0°15'00" East along the Westerly line of said Section, 328.81 feet to the True Point of Beginning; thence North 89°45'00" East, 645.53 feet; thence South 0°15'00" West parallel with the Westerly line of said Section, 329.37 feet to the Southerly line of said Section; thence South 89°48'00" West along said Southerly line, 385.77 feet to the beginning of a tangent curve concave to the Northeast and thence having a central angle of 87°57'00" and having a radius of 260.00 feet; thence Westerly, Northwesterly and Northerly along said curve 403.94 feet to the Westerly line of said Section 10; thence North 0°15'00" East along said Westerly line 69.04 feet to the TRUE POINT OF BEGINNING.

*Doc. 709266 Book 0907 Page 3084 Date: 9/14/07*