

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:
AND Mail tax statements to:
AURORA LOAN SERVICES, LLC
2617 COLLEGE PARK DRIVE
SCOTTSBLUFF NE 69361-2294

DOC # 743740
05/22/2009 02:29PM Deputy: KE
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-509 PG-5970 RPTT: 1,511.25



SPACE ABOVE THIS LINE FOR RECORDER'S USE

AP# 1420-28-211-022
TRA:
Trust No. 1192900-14
Loan No. XXXXXX6081

Document Transfer Tax \$1,509.30
 Grantee was ~~was~~ not the foreclosing beneficiary;
consideration \$387,148.51
unpaid debt \$486,801.69 non exempt amount
 Computed on the consideration or value of real property conveyed
 Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

D. Messina

Signature of Declarant or Agent
Deborah Messina

TRUSTEE'S DEED UPON SALE

CAL-WESTERN RECONVEYANCE CORPORATION, a corporation, (herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to **AURORA LOAN SERVICES LLC**

(herein called Grantee) the real property in the City of **MINDEN** County of **DOUGLAS**, State of Nevada, described as follows:

LOT 36, BLOCK B, AS SHOWN ON THE FINAL MAP # PD99-02-04 FOR SARATOGA SPRINGS ESTATES UNIT NO.4, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 19, 2000 AND MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **PATRICK A. CHANDLER AND CARRIE M. CHANDLER, HUSBAND AND WIFE** as Trustor, recorded **April 08, 2005**, as Document No. **0641261** in Book **XX** Page **XX**, of official records in the office of the Recorder of **DOUGLAS** County, Nevada and pursuant to the Notice of Default recorded **January 20, 2009**, as Document No. **735978** in Book **XX**, Page **XX** of Official Records of said County, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

TRUSTEE'S DEED UPON SALE

Trust No: 1192900-14
Loan No: XXXXXX6081

A Notice of Trustee's Sale was published once a week for three consecutive weeks in a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted by the Trustee or its authorized representative of said County in three public places.

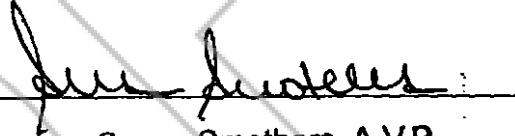
At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on **May 13, 2009** to said Grantee, being the highest bidder therefore, for **\$387,148.51** cash, lawful money of the United States, in satisfaction pro tanto of the indebtedness then secured by said Deed of Trust.

Dated: **May 13, 2009**

IN WITNESS WHEREOF, **CAL-WESTERN RECONVEYANCE CORPORATION**, as Trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

Dated: **May 13, 2009**

CAL-WESTERN RECONVEYANCE CORPORATION



Susan Smothers, A.V.P.

State of California)
County of San Diego)

Bernis M. Gonyea

On **MAY 18 2009** before me, _____
a Notary Public in and for said State, personally appeared **Susan Smothers, A.V.P.**
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature 

(Seal)

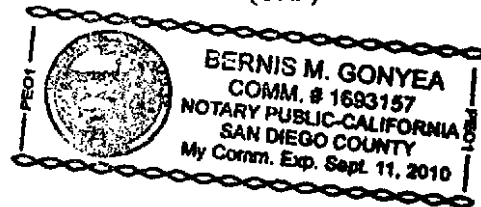


EXHIBIT 'A'

Lot 36, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-211-022



BK-509
PG-5972