

APN#1318-26-101-006

WHEN RECORDED MAIL TO:  
Kingsbury Crossing Owners Assoc.  
12 Arizona Circle  
Carson City, NV 89701  
Attn: Dani Whitney

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0509 PG- 6325 RPTT: 3.90



DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
Kingsbury Crossing Owners Assoc.  
133 Deer Run Road  
Stateline, NV 89449  
470443512  
3302-47

QUITCLAIM DEED

For a valuable consideration, it is hereby acknowledged,

Make A Wish Foundation of Northern Nevada, hereinafter referred to as "Grantor(s)"

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM unto

Kingsbury Crossing Owners Association, 133 Deer Run Road, Stateline, NV 89449,  
hereinafter referred to as "Grantee(s)"

the interest in the real property located in the County of Douglas, State of Nevada, described  
on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the  
Property.

Make A Wish Foundation of Northern Nevada

Dated May 19, 2009

By: Deborah Thompson  
Signature  
Deborah Thompson  
Print Name

STATE OF Arizona }

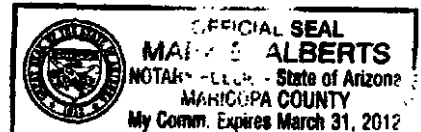
COUNTY OF Maricopa }

On this 19<sup>th</sup> day of May, 2009, before me, Mark Alberts, a  
Notary Public in and for said state, personally appeared Deborah Thompson,  
personally known (or proved) to me to be the person(s) whose name(s) are subscribed to  
the within instrument, and acknowledged to me that they executed the same in their  
authorized capacities and that by their signature on the instrument the persons, or the  
entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California and Nevada  
that the foregoing is true and correct.

WITNESS my hand and official seal.

Signature Mark Alberts



**KINGSBURY CROSSING  
EXHIBIT "A"**

**AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:**

**Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.**

**Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.**

**Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.**

**Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.**

**Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.**