

DOC # 743820
05/26/2009 02:57PM Deputy: GB
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-509 PG-6331 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)

NORTHERN NEVADA TITLE COMPANY

By: *Tammy L. May*

Print Name/Title: TAMMY L. MAY
TITLE OFFICER

APN: 1022-09-002-089
ORDER NO.: 2090245/1090646

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Conversion of Manufactured Home

**This document is being re-recorded to correct the Legal Description from Lot 79 to Lot 78.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Hemmah
3770 Topaz Ranch Dr.
Wellington, NV 89444

010803182
APN: 1022-09-002-089

AFFIDAVIT CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name William Ferris Jr. and Sharon E. Ferris
2. Physical location of home 3770 Topaz Ranch Road, Wellington, NV 89444
3. Description: Manufacturer Skyline Year 1994 Model Woodmanor
Length 82 1/2" Width 17 1/2" Serial Number 34700392GAGB
4. New lienholder (if any): Name: Greater Nevada Credit Union
Address: 911 E. Second Street, Carson City, NV 89701
5. Unsecured personal property taxes are paid in full through fiscal year 20 01/02. Amount \$ 611.39

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022-09-002-089 #3
2. Legal Description: Lot 79 Block Subdivision Topaz Ranch Est Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

William Ferris Jr. 12-17-01
Owner/Buyer (Date)

Sharon E. Ferris 12-17-01
Owner/Buyer (Date)

WILLIAM FERRIS, JR
Print or Type Name

SHARON E. FERRIS
Print or Type Name

On Dec. 17 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared William Ferris Jr and Sharon E. Ferris who acknowledged that he executed this affidavit.

Mary H. Kelsh Notary Public

PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
STEWART TITLE OF DOUGLAS CO.
1650 N. Lucerne
Minden, NV 89423
FOR RECORDER'S USE ONLY

Margaret E. Haer 12-21-01
Signature of county assessor, (Date)
MARGARET E. HAER Clerk.
Print Name/Title



DISTRIBUTION
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
Also in Carson City) 5.30.00

0530636
BK 1201 PG 7017

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, ARIZONA

2001 DEC 21 AM 10: 34

LINDA SLAYER
RECORDER

\$15.00 PAID BY DEPUTY

0530636

BK 1201 PG 7018



BK-509
PG-6333

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder, Clark County, State of Nevada. Per NRS 239.010 no fee is charged for this service, but in no way affects the validity of the instrument.

Witness my hand and seal this _____ day of _____, 2009.
By: _____

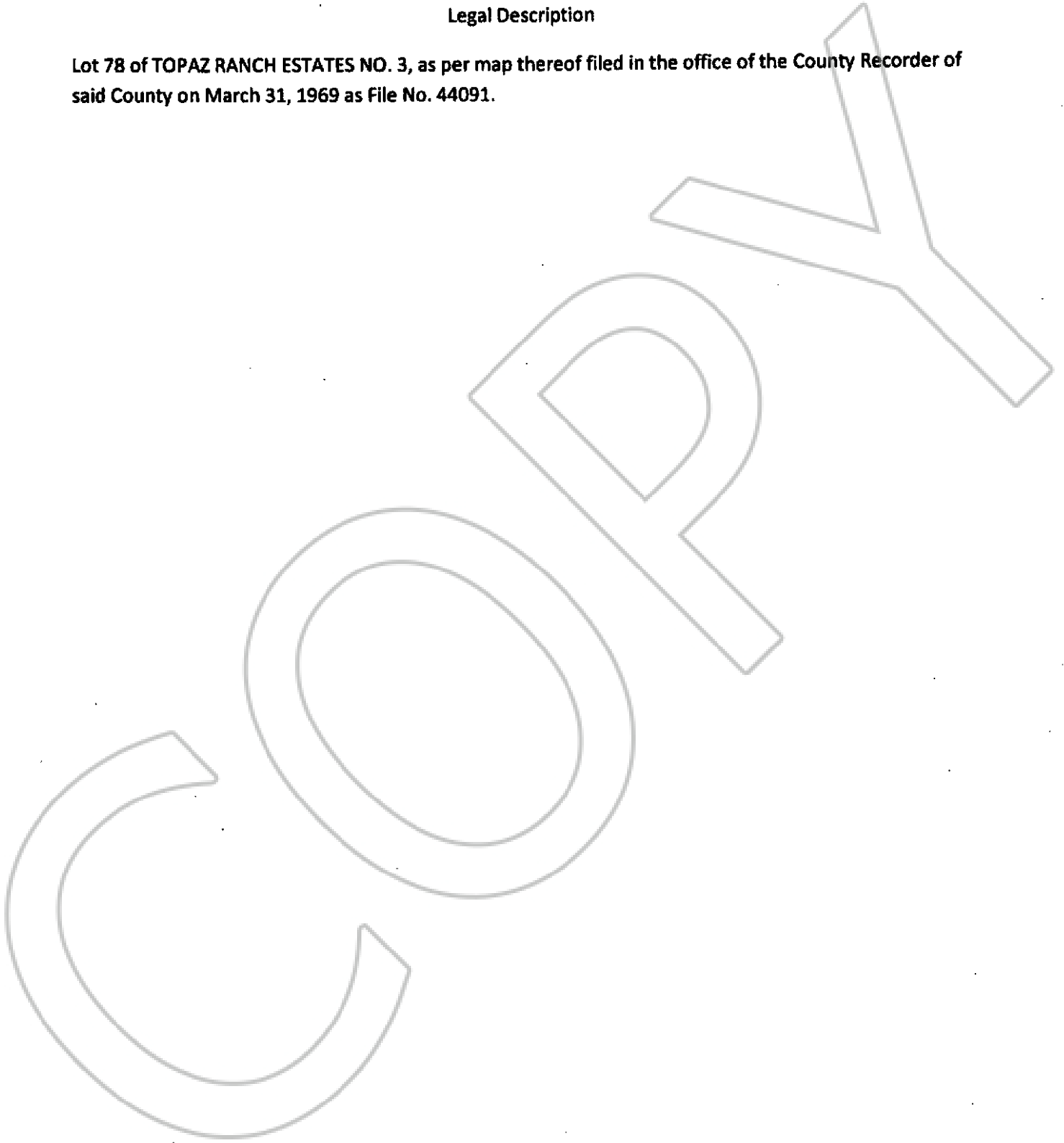


BK-509
PG-6334

Exhibit "A"

Legal Description

Lot 78 of TOPAZ RANCH ESTATES NO. 3, as per map thereof filed in the office of the County Recorder of said County on March 31, 1969 as File No. 44091.



BK-509
PG-6335