

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW SERVIC
CT Lien Solutions	18790868
P.O. Box 29071 Glendale, CA 91209-9071	NVNV FIXTURE
File with: CC NV D	Oouglas, NV

DOC # 0743897 05/27/2009 12:30 PM Deputy: GE OFFICIAL RECORD Requested By: U CC DIRECT

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 6 Fee:



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_	SCJ VENTURES	-				\	,	
R	1b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	AILING ADDRESS 3 WOODGLEN DR	IVE	:	CITY SAN JOSE		STATE CA	POSTAL CODE 95130	COUNTRY
d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTIO	ON OF ORGANIZATION NV		ANIZATIONAL ID #, if and 3848-2003	y
. A	DDITIONAL DEBTOR	'S EXACT FULL L	EGAL NAME - insert only one d	ebtor name (2a d	or 2b) - do not abbreviate (or combine n	ames	
	2a. ORGANIZATION'S N	IAME			/ (
R	26. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
c. N	MAILING ADDRESS			CITY		STATE	POSTAL CODE .	COUNTRY
d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTK	ON OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if an	. <u> </u>
. s	ECURED PARTY'S N	AME (or NAME of	TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert	only one secured party na	me (3a or 3b)	
•	3a. ORGANIZATION'S N BAYVIEW LOAN		LLC					-
R	3b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	AILING ADDRESS 25 PONCE DE LE	EON BLVD. 5T	H FLOOR	CORAL GA	BLES	STATE FL	POSTAL CODE 33146	COUNTRY
	of Debtor's interes		ng collateral: , buildings, improvements,	appurtenances	s, tangible property, ren	its, contrac	rights, other intan	gibles and

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(d) Fixtures and Personal Property, All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without

Continued on addentiant.	•			
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE/	CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIE	N NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed	for record) (or recorded) in the REAL	7. Check to REQUEST SEARCH REPORT(S	S) on Debtor(s) All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				4
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9. 1	NANCING STA- LLOW INSTRUCTIONS (fro NAME OF FIRST DEBTOR					-		
	9a. ORGANIZATION'S NAME						\ \	•
OR ·	9b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME, SUF	FFIX		\ \	. }
10.	MISCELLANEOUS			<u> </u>			\ \	j.
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1c	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
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2.	ADDITIONAL SECUR	RED PARTY'S	or ASSIGNOR S/	P's NAME - insert only one	name (12a or 12b)			
	12a. ORGANIZATION'S NAM							
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FINANCING STATEMENT ADDENDU OLLOW INSTRUCTIONS (front and back) CAREFULLY	М		1	•
NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING	STATEMENT	<u> </u>		
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96. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX		\ \	
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5795 BAYVIEW SERVIC				
File with: CC NV Douglas, NV 79007	400003162	74	CE IS FOR FILING OFFICE	USE ONLY
1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert or	nly <u>one</u> name (11a or 11b) - do no	ot abbreviate or combin	ne names	
11a. ORGANIZATION'S NAME) 1	• •	
R 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
1d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR	TION 11f. JURISDICTION OF OR	RGANIZATION	11g. ORGANIZATIONAL I	O#, if any
ADDITIONAL SECURED PARTY'S Or ASSIGNOR 12a, ORGANIZATION'S NAME	S/P's NAME - insert only one na	me (12a or 12b)	<u> </u>	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	. СПУ	\	STATE POSTAL CODE	COUNTRY
	xtracted 16. Additional collateral de		<u> </u>	
collateral or is filed as a fixture filing. 4. Description of real estate:	cash or securitie by the lessees o	s deposited there f their obligations	lessees'obligations eunder to secure thereunder and a	the performance all rents,
	receivable, issue	es and profits (incl	evenues, accounts uding all oil and g m the Land and the	as or other
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\ \ \	and apply the pr	roceeds of any insereof, for damage	surance, judgments	, or settlements (g)
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	the Land or In	nprovements, who nain (including, bu	ether from the exere t not limited to any	cise of the right transfer made in
Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	grade, or for a	ny other injury to	ercise of the right), of or decrease in the	the value of the
	17. Check only if applicab	_	ect to property held in trust	or Decedent's Est
)509 k only if applicab	le and check <u>only</u> one box.		<u> </u>
1	5606 009 tor is a TRANSMI		ransaction – effective 30 ye	ars ,
	Filed in connection wi	ith a Public-Finance Trans	action - effective 30 years Prepared by CT L	

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	9a. ORGANIZATION'S NAME		TED I NUMBER OF	AL PIAITIAL		•	\ \	
OR	9b. INDIVIDUAL'S LAST NAME	FIRS	T NAME	MIDDLE NAME, SUFFIX	· .		\ \	
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11.		ACT FULL LEGA	NAME - insert only o	ne name (11a or 11b) - do not	abbreviate or comi	ine names		
	11a. ORGANIZATION'S NAME			/ /	\			
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11c.	MAILING ADDRESS			CITY	///	STATE	POSTAL CODE	COUNTRY
11d		ANIZATION	YPE OF ORGANIZATION	11f. JURISDICTION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID#, if a	ariy
12. DR	ADDITIONAL SECUREI	/ /	ASSIGNOR S/P	NAME - insert only one name	e (12a or 12b)		<u>. </u>	
	12b. INDIVIDUAL'S LAST NAME	7: (FIRST NAME		MIDDLE		SUFFIX
126	MAILING ADDRESS	\ \		CITY		STATE	POSTAL CODE	COUNTRY
	This FINANCING STATEMENT corcollateral or is filed as a fix Description of real estate:	rers timber to ture filing.	be out or as-extract	Land or Improven rebates or credits taxes and assessi Improvements as proceedings for rethe conversion, voincluding, without condemnation aw	nents; in connection ments charged a result of tax duction; duntary or invo- limitation, pro- ards, into cash	with a against certional (i) oluntary, oceeds of or liquid.	the Land or ri or any applica Conversion. All of any of the of insurance an ation claims;	l estate tions or proceeds of foregoing d (i) Rights.
				defend any action Improvements, Pe	or proceeding ersonal Propert	brought y, Lease	with respect to it s or Rents and to	the Land, commence
15.	Name and address of a RECORD of Debtor does not have a record		escribed real estate	any action or pro- therein; certificates, instru- specifications and and all rights the use, occupation, of Land and any pa- any business or a and all right, title a Intangibles. All to	ceeding to proto (k) Agreements, franching other documers and there construction, nart thereof an ctivity conducted interest of the conducted intere	ents. All ses, perrents, nover to, responsionangement d any la ed on the Debtor the	agreements, comits, licenses, plants, licenses, plants, licenses, plants, licenses, pertain any entry and any erein and there	ontracts, ans, entered into, ning to the n of the respecting part thereof under; (I)

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	ME OF FIRST DEBTOR (1a or ORGANIZATION'S NAME	1b) ON RELATED FINA	NCING STATEMEN	T				
	ORGANIZATION'S NAME						\ \	
OR 96.	INDIVIDUAL'S LAST NAME	FIRST NAME	N.	MIDDLE NAME;SUFFIX			\ \	
-10. MI	ISCELLANEOUS						\ \	,
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OR	1a. UNGANIZATION'S NAME	- :			\ \		•	
1	1b. INDIVIDUAL'S LAST NAME		FIR	STNAME		MIDDLE NA	ME	SUFFIX
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11d. <u>Şt</u>	<u>EE INSTRUCTION</u> ADD'L IN ORGANI DEBTOR	IZATION	GANIZATION 11f.	JURISDICTION OF ORG	SANIZATION	11g. ORGA	NIZATIONAL ID#, if	rany
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12.	ADDITIONAL SECURED P 2a. ORGANIZATION'S NAME	ARTY'S <u>or</u> ASSI	GNOR S/P's NAME	- insert only one name	e (12a or 12b)		<u> </u>	
		/ /						
OR 1	2b. INDIVIDUAL'S LAST NAME	/ / /	FIR	RST NAME	_	MIDDLE NA	ME	SUFFIX
12c N	AILING ADDRESS		CIT			STATE ID	OSTAL CODE	COUNTRY
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13. Thi	s FINANCING STATEMENT covers	timber to be cut or	as-extracted 16	i. Additional collateral des	cription:		-	i
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ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 1: BEGINNING AT THE MOST WESTERLY CORNER OF LOT 7 IN BLOCK 1 OF ZEPHYR HEIGHTS SUBDIVISION, AS REVISED BY TRACT MAP NO. 5160, BEING PORTIONS OF LOT 2 OF SECTION 9 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5,1947, A POINT OF THE EASTERLY BOUNDARY OF U.S. HIGHWAY 50; THENCE ALONG THE LOT LINE BETWEEN LOTS 7 AND 8 IN SAID BLOCK 1, NORTH 53 DEGREES 42 MINUTES 45 SECONDS EAST 100 FEET: THENCE SOUTH 38 DEGREES 15 MINUTES EAST 92.96 FEET; THENCE SOUTH 41 DEGREES 45 MINUTES EAST 73.35 FEET TO A POINT ON A LINE WHICH LINE IS PARALLEL WITH AND 20 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE LOT LINE BETWEEN LOTS 5 AND 6 IN SAID BLOCK 1; THENCE, ALONG SAID LINE, SOUTH 45 DEGREES 51 MINUTES 48 SECONDS WEST 100.00 FEET TO THE EASTERLY BOUNDARY OF THE U.S. HIGHWAY 50; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1460,00 FEET, THE CHORD OF WHICH BEARS NORTH 39 DEGREES 49 MINUTES 30 SECONDS WEST, FOR AN ARC DISTANCE OF 179.92 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. PARCEL 2: A RIGHT OF WAY FOR ACCESS TO AND EGRESS FROM SAID LAND AS CONTAINED IN AGREEMENT RECORDED JANUARY 11,1962 IN BOOK 10, PAGE 183 AS DOCUMENT NO. 19380 OF OFFICIAL RECORDS. PARCEL 3: AN ACCESS EASEMENT OVER THAT PORTION OF PARCEL C, COMMON AREA, AS SAID PARCEL IS SHOWN ON THE CERTAIN PARCEL MAP, RECORDED JULY 30, 1980, DOCUMENT NO. 46977, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY BOUNDARY CORNER OF SAID PARCEL MAP, THENCE SOUTH 44 DEGREES 23 MINUTES 24 SECOND EAST 93.50 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 01 SECONDS EAST 73.47 FEET TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF SAID

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