NF

DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION EMPLOYMENT SECURITY DIVISION 500 EAST THIRD STREET CARSON CITY, NV 89713-0030

I hereby affirm that this document does not contain any personal information about any person or persons.

Signed

Print name/title

/s/ Sandra Cornett

DOC #

0743914

05/27/2009 02:54 PM Deputy: OFFICIAL RECORD

Requested By:
DEPT OF EMP TRAINIG REHAB

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 6 Fee BK-0509 PG-6670 RPTT: 0.00



Recorder's Use Only

JUDGMENT

XPRT CABINET, INC.,

Defendant

188823.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith

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BM. BIAGGIN EPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

JUDGMENT

XPRT CABINET, INC.,

09-CV-0186

Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on May 26, 2007 and appearing from the record that the defendant, XPRT Cabinet, Inc., see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Greg Cordes, Registered Agent, as appears more fully from the Affidavit of Sandra Cornett, on file herein, and that said XPRT Cabinet, Inc., was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of One Thousand One Hundred Fifty-six and 25/100 Dollars (\$1,156.25); and it further appearing that the entry of Judgment herein is mandatory

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and required by Statute.

NOW, THEREFORE, judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, XPRT Cabinet, Inc., in the sum of One Thousand One Hundred Fifty-six and 25/100 Dollars (\$1,156.25), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at MINDEN, NEVADA, this 26 day of

M. BIAGGINI Clerk of the NINTH

Judicial District Court of the State of Nevada in and for The County of Douglas

Return to: Employment Security Division 500 East Third Street Carson City, NV 89713-0030

188823.00

1 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE 2 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS 3 4 STATE OF NEVADA, 5 DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION, Plaintiff, 7 8 vs. 9 XPRT CABINET, INC., Defendant. 10 11 **AFFIDAVIT** 12 OF DEBTOR INFORMATION 13 STATE OF NEVADA 14 CARSON CITY 15 16 Sandra Cornett, being first duly sworn, upon oath deposes and says: 17 18 That he/she is a Contributions Examiner in the Employment Security Division, State of 19 Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security 20 Division records contain the following information for XPRT Cabinet, Inc., the Judgment debtor: 21 Address: 2243 Park Place Ste. B, Minden, NV 89423-8646 a) 22 b) Social Security Number: Not Known 23 24 25 26

Page 1 of 2

Exhibit A

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1 Driver's License Number and State of Issuance: Not Known c) 2 Date of Birth: Not Known d) 3 Sandra Cornett, Contributions Examiner 4 5 6 Subscribed and sworn to before me this 7 21st day of May, 2009. 8 Notary Public in and for Carson City, State of Nevada 10 11 12 NOTARY PUBLIC 13 STATE OF NEVADA My Appt. Exp. Jan. 3, 2011 14 15 jgo 16 17 18 Return to: **Employment Security Division** 500 East Third Street Carson City, NV 89713 20 21 22 188823.00 23 24 25 26 Page 2 of 2 27 Exhibit A

(0) 4526

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AFFIRMATION Pursuant to NRS 239B.030

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The undersigned does hereby affirm that the preceding document,

4	Judgment
5	filed in case number:
6	Document does not contain any personal information about any person
8	-OR-
9	Document contains the social security number of a person as required by:
10	A specific state or federal law, to wit:
11	
'' 12	(State specific state or federal law)
)	-or-
13	For the administration of a public program
14	-or-
15	For an application for a federal or state grant
16	-or-
17	Confidential Family Court Information Sheet
18	(NRS 125.130, NRS 125.230 and NRS 125B.055)
19	
20	Date: 5-2/-09 (Signature)
21	/s/ Sandra Cornett
2	(Print Name)
3	
4	CERTIFIED COPY (Attorney for)
5	full, true and correct copy of the original in file.
6	record in my office.
:7 	DATE May 26 3009 TED THRAN Clerk of the Stripulational District Court of the State of Nevadist in and for the
8	of the State of Nevada; in and for the County of Douglas, By Deputy Deputy
	Deputy

BK- 0509 PG- 6675