

DOC # 743918
05/27/2009 03:24PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-509 PG-6702 RPTT: 42.90



First American Title
RECORDING REQUESTED BY

Aztec Foreclosure Corporation
3300 N. Central Ave. Suite, 2200
Phoenix, AZ 85012

MAIL TAX STATEMENTS TO:

Diamond Resorts Corporation
10600 W. Charleston Boulevard
Las Vegas, Nevada 89135

Space above this line for recorder's use

Trustee Sale No. 08-500531 Title Order No. 3583874
APN # ~~0000-40-370-050-~~
462772 1319-30-631-005 ptn

TRUSTEE'S DEED UPON SALE

The undersigned grantor(s) declare(s):

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with cost was \$10,828.16
- 3) The amount paid by the grantee at the trustee sale was \$10,828.16
- 4) The document transfer tax is \$42.90
- 5) Said property is in the city of STATELINE.

Aztec Foreclosure Corporation (whereas so designated in the Deed of Trust herein under more particularly described or as duly appointed Trustee), does hereby GRANT and CONVEY, but without covenant or warranty, express or implied, to DIAMOND RESORTS RESIDUAL ASSETS DEVELOPMENT, LLC (f/k/a Sunterra Residual Assets Development, LLC), a Delaware limited liability company and the successor in interest by merger to Lakewood Development, Inc., a Nevada corporation and Ridgewood Development, Inc. a Nevada corporation, the general partners of Harich Tahoe Developments, a Nevada general partnership dissolved by operation of law. (herein called Grantee), all right, title and interest in and to that certain property situated in the County of Douglas, State of California, and described as follows:

Unit: 105, Week: 42, Usage: O, Season: RED in addition see attached Exhibit A for complete legal description. Which is a timeshare interest at : 415 TRAMWAY DR., STATELINE, NV 89449

T.S. #: 08-500531 SUA
TITLE ORDER #: 3583874

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust Recorded on August 12, 1998, in Instrument No. 0446880, Book No. 0898, Page No. 2408 of official records in the Office of the Recorder of DOUGLAS County, California, and executed by: **Dave Ericson, an Unmarried Man**, as Trustor(s), under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust and pursuant to the Notice of Default and Election to Sell under the Deed of Trust described above. Trustee having complied with all applicable statutory requirements of the State of California and performed all duties required by the Deed of Trust.

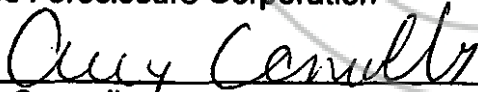
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 5-20-09. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$10,828.16 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of sale Trustee's Sale.

Date: May 20, 2009

Aztec Foreclosure Corporation



Amy Connolly
Assistant Secretary & Assistant Vice President



BK-509
PG-6703

T.S. #: 08-500531 SUA
TITLE ORDER #: 3583874

STATE OF ARIZONA }
 } ss
COUNTY OF MARICOPA }

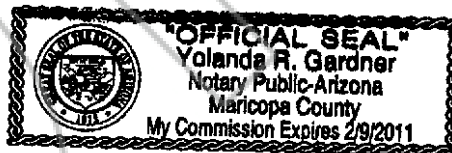
Yolanda R Gardner

On May 20, 2009 before me, _____, a Notary Public in and for said county, personally appeared Amy Connolly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature _____ (Seal)



BK-509
PG-6704

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, TOWNSHIP OF STATELINE, AND IS DESCRIBED AS FOLLOWS:

AN ALTERNATE TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/102ND INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/26TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF RIDGE CREST CONDOMINIUMS AS SAID COMMON AREA IS SET FORTH ON THAT CERTAIN CONDOMINIUM MAP RECORDED AUGUST 4, 1988 IN BOOK 888 OF OFFICIAL RECORDS AT PAGE 771, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 183624.

(B) UNIT NO. 105 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREA AS SET FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3: AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1, AND PARCEL 2 ABOVE DURING ONE "ALTERNATE USE WEEK" WITHIN THE ODD NUMBERED YEARS AS THAT TERM IS DEFINED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE CREST RECORDED APRIL 27, 1989 AS DOCUMENT NO. 200951 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE CC&R'S). THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE RIDGE CREST PROJECT DURING SAID "ALTERNATE USE WEEK" AS MORE FULLY SET FORTH IN THE CC&R'S.

1319-30-631-005



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PG-6705