

OFFICIAL RECORD

Requested By:

STEWART TITLE

A. P. Nos. 1320-27-001-017 & 018
Escrow No. 1013643

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 10 Fee: 23.00
BK-0509 PG- 6706 RPTT: 3.90

When recorded mail to:

LAWRENCE REECE
1720 Buck Thorw Ct.
Minden NV 89423



AFFIRMATION PURSUANT TO
NRS 111.312(1)(2) AND 239B.030(4)

X Pursuant to NRS 239B.030, the undersigned, hereby affirm that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

The undersigned, hereby affirm that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following: _____

Carol Costa
Signature

Agent Escrow Agent

CAROL COSTA
Print Signature

Title Escrow officer

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH:

That on this 11 day of May, 2009, CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN RYAN 2006 TRUST, parties of the first part, and LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, party of the second part, do hereby enter into this Boundary Line Adjustment Deed as follows:

WITNESSETH:

WHEREAS:

A. CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, are the owners of that certain parcel of land ("Brown/Ryan Trust Parcel") situate in the County of Douglas, State of Nevada, more particularly described as follows:

Brown/Ryan Trust Parcel:

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 7 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

B. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, are the owners of that certain parcel of land (the "Reece Trust Parcel"), situate in the County of Douglas, State of Nevada, more particularly described as follows:

Reece Trust Parcel:

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 8 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC., in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

C. The parties, as owners of the adjacent and abutting parcels of land described above, for good and valuable consideration, do by these presence desire to adjust the boundary lines of their respective properties pursuant to NRS 278.461(4)(C).

NOW, THEREFORE, the parties hereto, in consideration of the sum of \$10.00, lawful money of the United States of America in hand paid, and other good and valuable consideration not herein recited, the sufficiency and receipt of which is hereby acknowledged, the parties hereto agree as follows:

-2-



1. CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, as owner of the Brown/Ryan Trust Parcel do hereby grant, bargain and sell to LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, and to its successors and assigns, as owner of the Reece Trust Parcel, that certain real property situate in the County of Douglas, State of Nevada, being that portion of the Brown/Ryan Trust Parcel necessary to effectuate this Boundary Line Adjustment and more fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2. LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21, 1995, as owner of the Reece Trust Parcel, does hereby grant, bargain and sell to CRAIG G. BROWN and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST, as owners of the Brown/Ryan Trust Parcel, that certain real property situate in the County of Douglas, State of Nevada, being that portion of the Reece Trust Parcel 2, necessary to effectuate this Boundary Line Adjustment and more particularly described as follows:

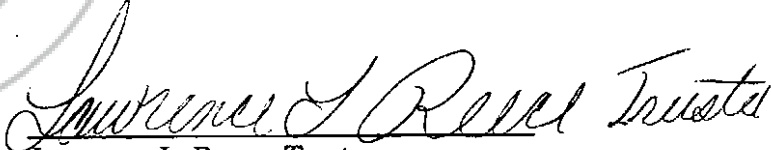
SEE EXHIBIT "B" ATTACHED HERETO

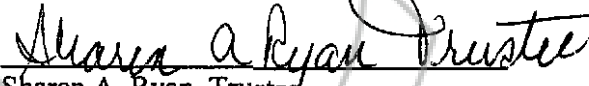
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

3. In furtherance thereof, the Brown/Ryan Trust Parcel above shall henceforth have the legal description as set forth on Exhibit "C", attached hereto and incorporated herein; the Reece Trust Parcel shall henceforth have the legal description as set forth on Exhibit "D", attached hereto and incorporated herein, all as depicted on Exhibit "E" attached hereto.

IN WITNESS WHEREOF, the parties have caused these presents to be executed the day and year first above written.


Craig G. Brown, Trustee

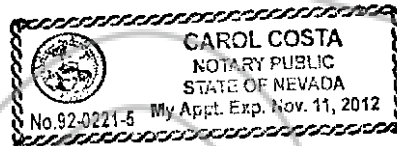

Lawrence L. Reece, Trustee


Sharen A. Ryan, Trustee

STATE OF *Nevada*,
COUNTY OF *Carson City*^{SS}

This instrument was acknowledged before me on 5-11, 2009, by
CRAIG G. BROWN, and SHAREN A. RYAN, Trustees of the BROWN/RYAN 2006 TRUST.

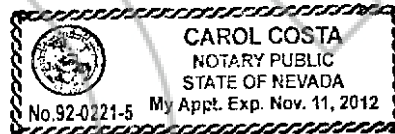
Carol Costa
Notary Public



STATE OF *Nevada*,
COUNTY OF *Carson City*^{SS}

This instrument was acknowledged before me on 5-11, 2009, by
LAWRENCE L. REECE, Trustee of the LAWRENCE L. REECE TRUST dated October 21,
1995.

Carol Costa
Notary Public



**LEGAL DESCRIPTION
FOR
TRANSFER PARCEL FROM LOT 7 TO LOT 8**

All that certain real property located within a portion of the South 1/2 of the Northeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.M., further described as a portion of Lot 7, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a the southeast corner of Lot 7 as shown on that certain Final Subdivision Map, document #533512;

THENCE N.79°08'52"W., 397.00 feet;

THENCE S.85°20'58"E., 147.15 feet;

THENCE S.75°31'12"E., 251.22 feet to the **POINT OF BEGINNING**.

CONTAINING 3,155 s.f. more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS
TEC Engineering Consultants
9480 Double Diamond Parkway Suite #200
Reno, Nevada 89521

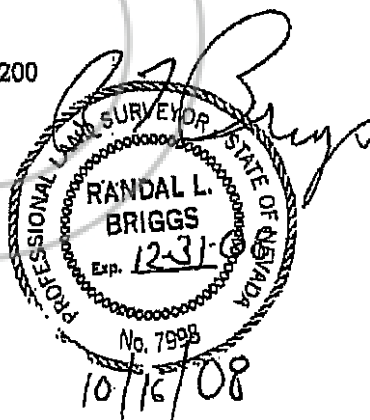


EXHIBIT "A"



**LEGAL DESCRIPTION
FOR
TRANSFER PARCEL FROM LOT 8 TO LOT 7**

All that certain real property located within a portion of the South ½ of the Northeast ¼ of Section 27, Township 13 North, Range 20 East, M.D.M., further described as a portion of Lot 8, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the southwest corner of Lot 7 as shown on that certain Final Subdivision Map, document #533512;

THENCE N.02°55'10"W., 26.60 feet;

THENCE S.79°08'52"E., 244.09 feet;

THENCE N.85°20'58"W., 239.15 feet to the **POINT OF BEGINNING**.

CONTAINING 3,153 s.f. more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS
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9480 Double Diamond Parkway Suite #200
Reno, Nevada 89521

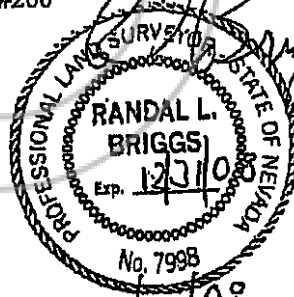


EXHIBIT "B"



**LEGAL DESCRIPTION
FOR
ADJUSTED LOT 7**

All that certain real property located within a portion of the South ½ of the Northeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.M., further described as portions of Lot 8 and Lot 7, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a the northeast corner of Lot 7 as shown on that certain Final Subdivision Map, document #533512;

THENCE along the westerly R.O.W. line of Buckthorn Court, S.00°50'48"W., 224.50 feet;

THENCE leaving the westerly R.O.W. line of Buckthorn Court, N.75°31'12"W., 251.22 feet;

THENCE N.85°20'58"W., 386.30 feet;

THENCE N.02°55'10"W., 299.93 feet;

THENCE S.89°20'50"E., 205.00 feet;

THENCE S.69°18'45"E., 472.33 feet to the **POINT OF BEGINNING**.

CONTAINING 4.01 acres more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

Randal L. Briggs, PLS
TEC Engineering Consultants
9480 Double Diamond Parkway Suite #200
Reno, Nevada 89521

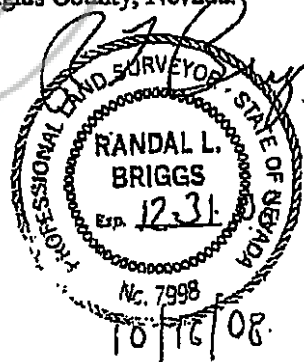


EXHIBIT "C"

**LEGAL DESCRIPTION
FOR
ADJUSTED LOT 8**

All that certain real property located within a portion of the South ½ of the Northeast 1/4 of Section 27, Township 13 North, Range 20 East, M.D.M., further described as Lot 8 and portions of Lot 6 and Lot 7, as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a the southeast corner of Lot 7 as shown on that certain Final Subdivision Map, document #533512;

THENCE along the westerly R.O.W. line of Buckthorn Court, S.00°50'48"W., 40.00 to the beginning of a tangent curve concave to the northwest;

THENCE 37.82 feet along the arc of said curve, having a radius of 50.00 feet, through a central angle of 43°20'30" to a point of reverse curvature;

THENCE 90.77 feet along the arc of said curve, having a radius of 60.00 feet, through a central angle of 86°41'01" to a point of reverse curvature;

THENCE 37.82 feet along the arc of said curve, having a radius of 50.00 feet, through a central angle of 43°20'30" to a point of tangency;

THENCE S.00°50'48"W., 39.90 feet;

THENCE leaving the westerly R.O.W. line of Buckthorn Court, N.89°00'04"W., 608.92 feet;

THENCE N.02°55'10"W., 314.80 feet;

THENCE S.85°20'58"E., 386.30 feet;

THENCE S.75°31'12"E., 251.22 feet to a point on the westerly R.O.W. line of Buckthorn Court as shown on that certain Final Subdivision Map, document #533512 and **THE POINT OF BEGINNING**;

EXHIBIT "D"



CONTAINING 4.00 Acres more or less.

The basis of bearings for this legal description is N.00°50'48"E., being the centerline of Buckthorn Court as shown on that certain Final Subdivision Map PD#01-018 for GMG Development L.L.C., Filed for Record on January 30, 2002, in Book 102, at Page 8899, as document #533512, Official Records of Douglas County, Nevada.

This Legal Description Written by:

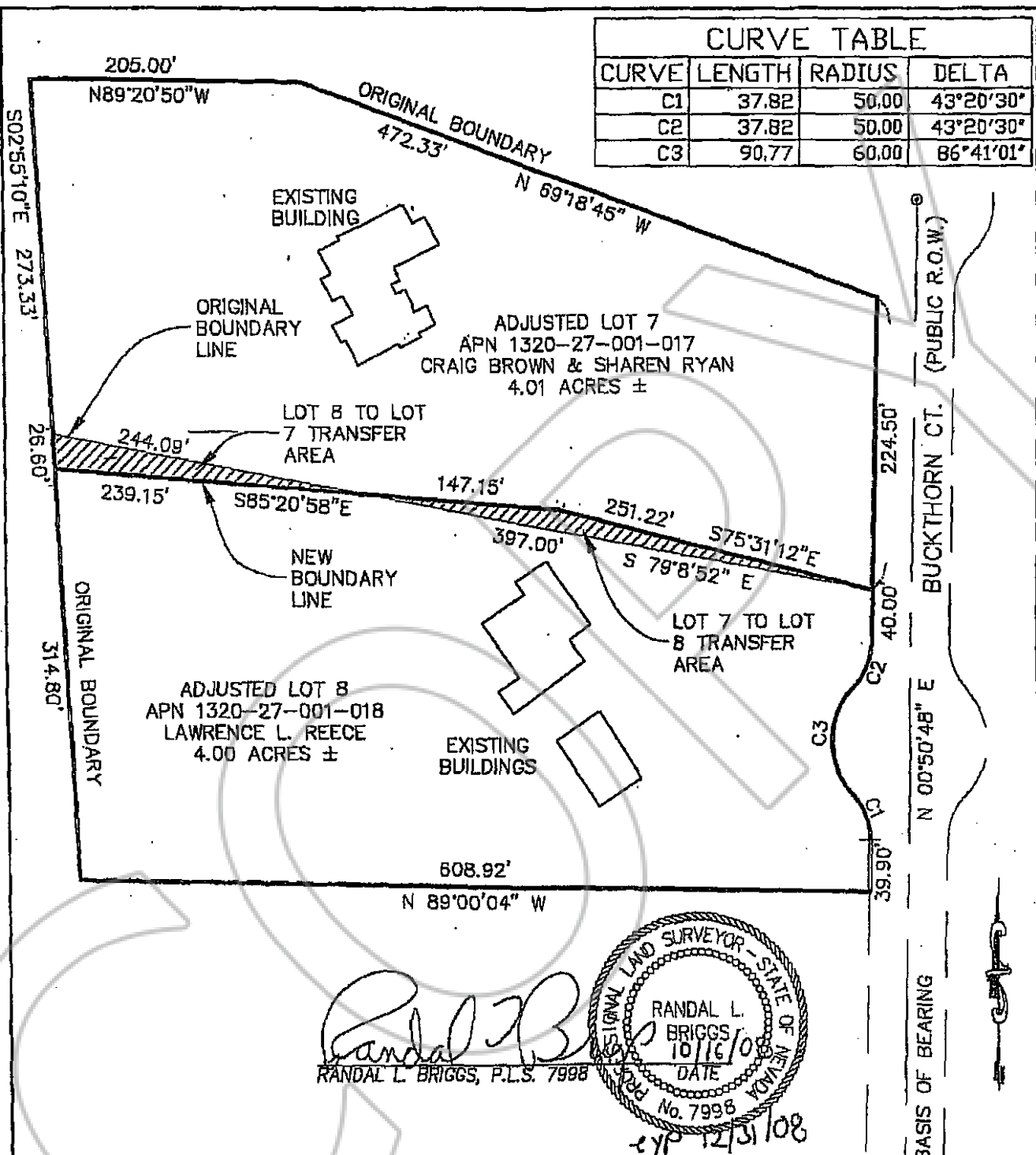
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Reno, Nevada 89521



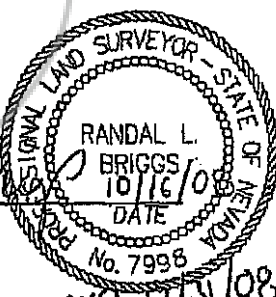
10/16/08



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	37.82	50.00	43°20'30"
C2	37.82	50.00	43°20'30"
C3	90.77	60.00	86°41'01"



Randal L. Briggs
 RANDAL L. BRIGGS, P.L.S. 7998



TEC CIVIL ENGINEERING CONSULTANTS
 9489 Double Diamond Pkwy. Suite 200
 RENO, NV 89521 (775)352-7800 Fax (775)352-7828

EXHIBIT A
TRANSFER PARCELS
 LAWRENCE L. REECE BOUNDARY LINE ADJUSTMENT

DRAWN BY: JDF DATE: 10/10/08 SCALE: 1"=100'

EXHIBIT "E"