DOC # 0743938
05/28/2009 09:46 AM Deputy: 5G
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC

A.P.N. 1420-26-401-018 Escrow No.: DO-2090321-TA

1090853

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Cheryl Conrad 1638 Stephanie Way

Minden, NV 89423

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2

15.00

3

BK-0509 PG-6811 RPTT:



Fee:

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is Exempt

GRANT, BARGAIN, SALE DEED

That Edward Conrad and Cheryl Conrad, Husband and Wife as Joint Tenants with Rights of Survivorship in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Cheryl Conrad, wife and husband and Edward Conrad, wife and husband as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 20, 2009

Edward Conrad

Cheryl Conrad

STATE OF NEVADA COUNTY OF DUDIAS

Signature

(Notary Public)

NOTARY PUBLIC STATE OF NEVADA County of Douglas TRACI E. ADAMS

le Comad

DO-2090321-TA 1090853

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Southwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M.,

Commencing at the Southwest corner of Section 26; thence North 89°57' East along the South Line of said Section 26, a distance of 709.33 feet to the true point of beginning; thence North 0°05' West, a distance of 570.68 feet to a point; thence North 89°57' East, a distance of 305.33 feet; thence South 0°05' East, a distance of 570.68 feet; thence South 89°57' West along the South line of Section 26, a distance of 305.33 feet to the true point of beginning.

Reference is made to Record of Survey recorded February 1, 2002, in Book 0202, at Page 1, as Document No. 533734.

Note: Legal description previously contained in Book 0102 at Page 9209 as Document No. 533573 recorded on January 30, 2002.



PG-6812 743938 Page: 2 of 2 05/28/2009

BK-509