

NOTES

OWNER'S CERTIFICATE

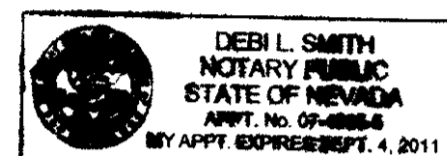
I, HAROLD J. ROSSO  
 CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP. ALL PROPOSED ROAD EASEMENTS ARE OFFERED FOR DEDICATION AS A PUBLIC ROAD RIGHT-OF-WAY. I CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

*Harold J. Rosso, Trustee of the Harold J. Rosso Trust*  
 HAROLD J. ROSSO, TRUSTEE OF THE HAROLD J. ROSSO TRUST  
 OF MAY 10, 2002

STATE OF NEVADA

S.S.  
COUNTY OF DOUGLAS

ON THIS 6th DAY OF May, 2009, IN THE YEAR 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED HAROLD J. ROSSO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
 WITNESS MY HAND AND SEAL.



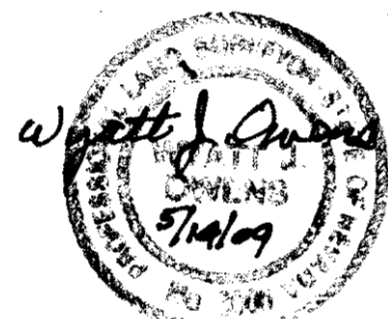
*Deri L. Smith*  
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF HAROLD J. ROSSO.
2. THE LANDS SURVEYED LIE WITHIN SECTION 8, TOWNSHIP 10 NORTH, RANGE 23 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 12, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

5/14/09  
 DATE *Wyatt J. Owens*  
 WYATT J. OWENS PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT.

02 May 09  
 DATE *Mahmood Azad*  
 MAHMOOD AZAD  
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF May, 2009. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. DOUGLAS COUNTY REJECTS THE OFFER OF DEDICATION FOR THE PUBLIC ROADS AND OTHER PUBLIC USE ELEMENTS WITH THE RESERVATION TO ACCEPT THE OFFERS AT A LATER DATE.

5-27-09  
 DATE *Mimi Moss*  
 MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR

1. TOTAL SITE ACREAGE BEING DIVIDED BY THIS MAP, 37.12 (LOTS) + 2.01 (ROAD) = 39.13 ACRES.
2. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
3. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
4. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS TEMPORARY ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCEL.
7. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
8. RESTRICTED USE AREAS: ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND FILL SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS".
9. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS MAY BE LIMITED TO AN ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING) SYSTEM.
10. NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.
11. ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE "HILLSIDE" AREAS IDENTIFIED ON THE FINAL MAP SHALL COMPLY WITH COUNTY CODE, SECTION 20.690.030.K HILLSIDE GRADING.
12. NO LANDLINE PHONE SERVICE IS PROVIDED FOR ANY PARCEL.
13. A SEVEN AND ONE-HALF (7.5) FOOT WIDE PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:  
 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.  
 2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

COUNTY TAX COLLECTOR CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1023-08-002-002)

5-27-09  
 DATE *Ted Thran*  
 TED THRAN, CLERK-TREASURER  
 DOUGLAS COUNTY CLERK-TREASURER  
 AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

5-14-09  
 DATE *Michael Peice*  
 NV ENERGY MICHAEL PEICE

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT HAROLD J. ROSSO, TRUSTEE OF THE HAROLD J. ROSSO TRUST MAY 10, 2002 IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: None

5-13-2009  
 DATE *Barry C. Heppner*  
 Barry C. Heppner  
 Western Title Co.

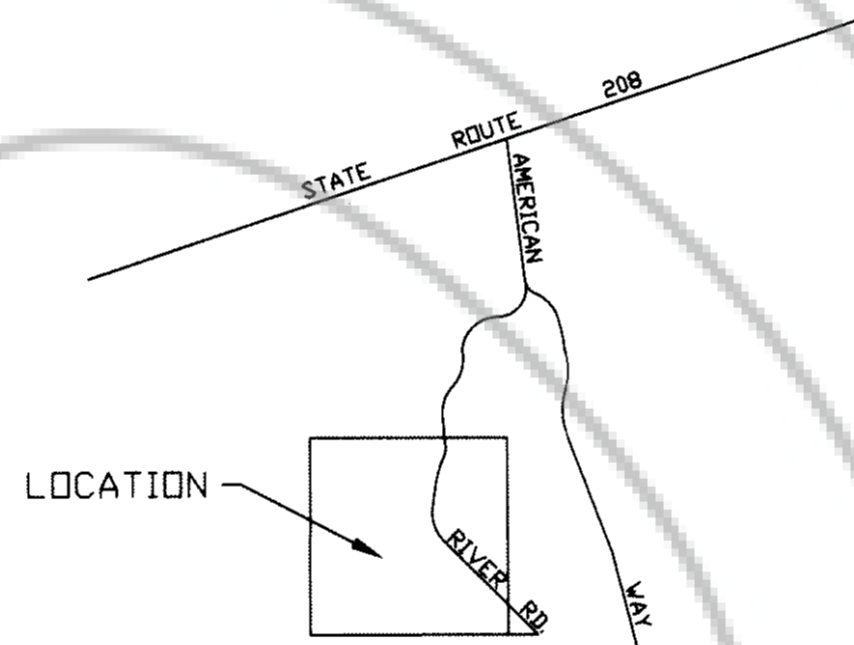
COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF May, 2009, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

5-27-09  
 DATE *Ted Thran*  
 THEODORE K. THRAN, COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF May, 2009, AT 12:00 MINUTES PAST 12 O'CLOCK PM IN BOOK 0509 OF OFFICIAL RECORDS PAGE 6965, DOCUMENT NUMBER 743960, RECORDED AT THE REQUEST OF *Shannon DeLise*  
 WYATT J. OWENS.  
 SHANNON DE LISE  
 DOUGLAS COUNTY RECORDER



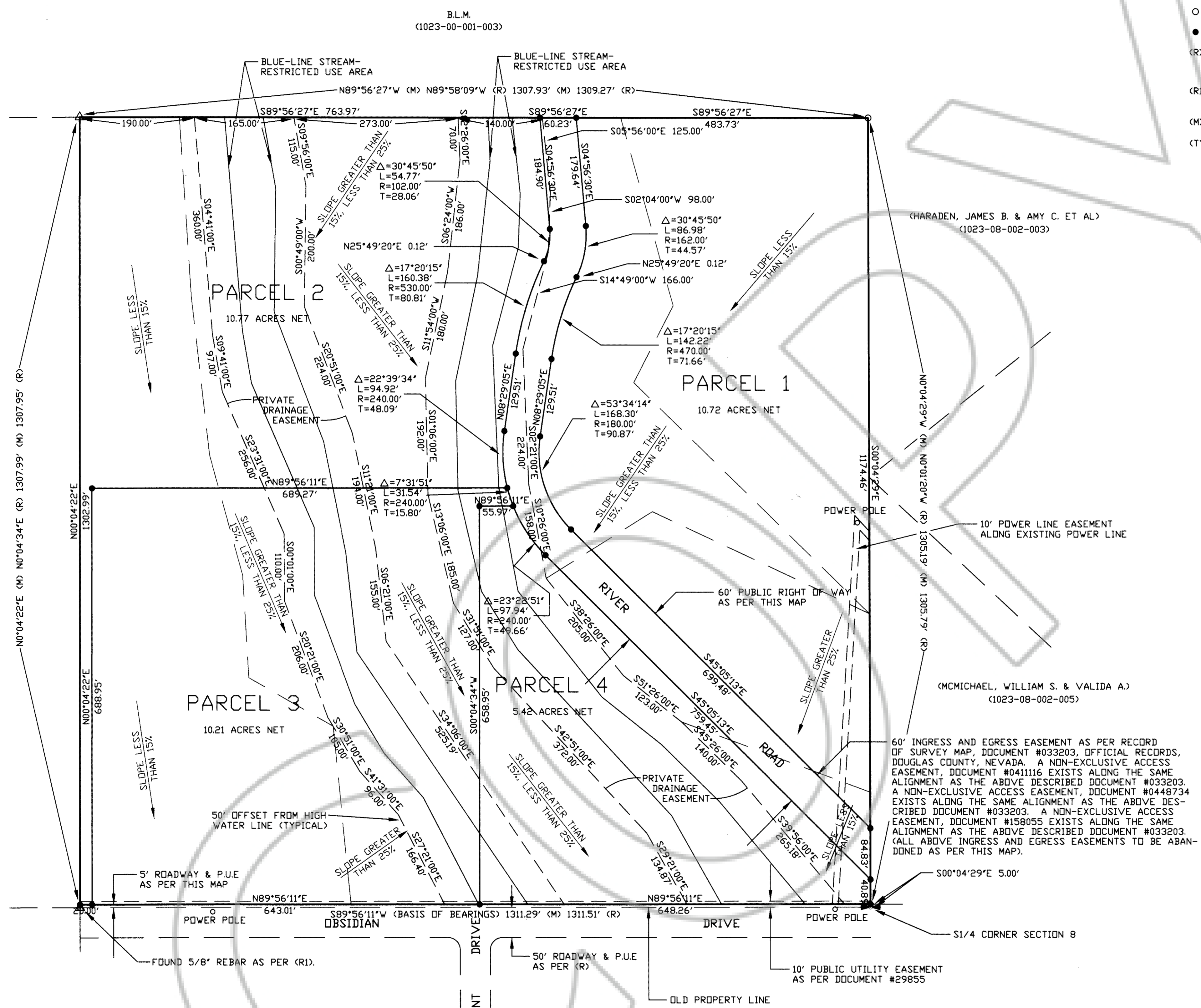
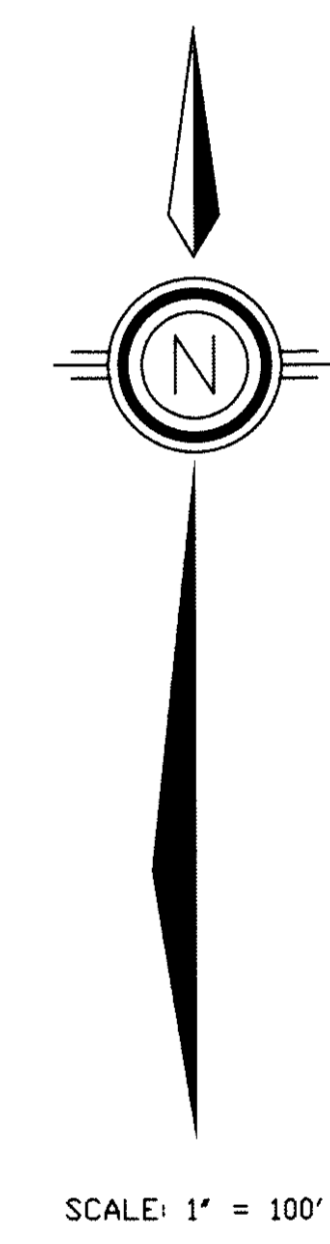
VICINITY MAP  
 NOT TO SCALE

OWENS  
 ENGINEERING  
 Civil Engineering, Land Surveying  
 P.O. Box 16  
 Gardnerville, Nevada 89410  
 (775) 782-2881

FINAL PARCEL MAP #LDA 08-022  
 FOR  
 HAROLD J. ROSSO  
 WITHIN THE S1/2 OF SECTION 8,  
 T. 10 N., R. 23 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

**LEGEND**

- △ FOUND 5/8" REBAR WITH CAP STAMPED PLS 3090 AS PER (R1).
- FOUND 5/8" REBAR WITH CAP STAMPED R.L.S. 4045 AS PER (R).
- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (R) RECORD OF SURVEY FOR THE ESTATE OF JOSEPH T. BANNER AND FRANK C. BOSLER, DOCUMENT #033203, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R1) RECORD OF SURVEY FOR GEORGE & M.E. GREGORY, DOCUMENT #246582, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.
- (TYP.) TYPICAL.



(PETRANGELD, S.J. & J.A. REVILLA)  
(1023-08-002-001)

(HARADEN, JAMES B. & AMY C. ET AL)  
(1023-08-002-003)

(MCMICHAEL, WILLIAM S. & VALIDA A.)  
(1023-08-002-005)

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS OF THIS MAP IS THE SOUTH LINE OF THE SE1/4 OF THE SW1/4 OF SECTION 8, T. 10 N., R. 23 E., M.D.B. & M. AS SHOWN ON MAP DOCUMENT #033203, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N89°56'11"E.

**OWNER/SUBDIVIDER**

HAROLD J. ROSSO  
830 CAVELTI ROAD  
GARDNERVILLE, NV. 89410  
(775) 266-4265

OWENS  
ENGINEERING  
Civil Engineering, Land Surveying  
P.O. Box 16  
Gardnerville, Nevada 89410  
(775) 782-2881

FINAL PARCEL MAP #LDA 08-022  
FOR  
HAROLD J. ROSSO  
WITHIN THE S1/2 OF SECTION 8,  
T. 10 N., R. 23 E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA

SHEET 2 OF 2