

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1320-30-110-010
Escrow No. 290063-SLG
R.P.T.T. \$.00 #7

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0509 PG- 6966 RPTT: # 7

WHEN RECORDED MAIL TO:
JOSEPH VALLACQUA JR. and DLORAH JOANN VALLACQUA
1347 Acadia
Milpitas, CA 95035



MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOSEPH VALLACQUA JR. and DLORAH JOANN VALLACQUA, husband and wife
do(es) hereby GRANT, BARGAIN and SELL to

JOSEPH VALLACQUA JR. and DLORAH JOANN VALLACQUA, Trustees or their Successors in
Trust under THE VALLACQUA FAMILY TRUST, dated October 26, 2004 and

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: 05/12/09

Joseph Vallacqua Jr.
JOSEPH VALLACQUA JR.

Dlorah J. Vallacqua
DLORAH JOANN VALLACQUA

**This document is recorded as an accomodation
and without liability for the consideration
therefore or as to the validity or sufficiency
of said instrument or for the effect of such
recording on the title of the property involved**

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

This instrument was acknowledged before me on May 12, 2009, by JOSEPH
VALLACQUA JR. and DLORAH JOANN VALLACQUA.

Priscilla Figueroa
Notary Public

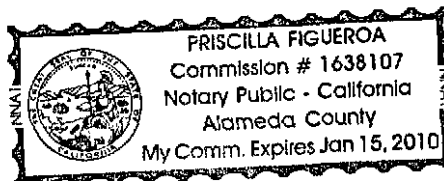


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

TOGETHER WITH an undivided 1/21 interest in and to the common area lying within the interior lines as set forth on map of State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620, excepting therefrom that portion of said land granted to Westwood Park Homeowner's Association as shown in documents recorded September 29, 1999, in Book 999, Page 5523 through 5619, Document No's. 477672 through 477692.

APN: 1320-30-110-010