

OFFICIAL RECORD

Requested By:
JENNIFER L FULKS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0509 PG- 7515 RPTT: # 6



Assessor's Parcel Number: 1318-26-101-006 *PTN*

Recording Requested By:

Name: Jennifer Fulks
Address: 112 Vanacia Court
City/State/Zip: Walnut Creek, CA 94598

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law. _____ (state specific law)

Signature (Print name under signature) Title
Jennifer L. Fulks _____

Grant, Bargain and Sale Deed
(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Grant Deed (Document Title), Book: 304 Page: 1075b
Document # 0608012 recorded March 23, 2004 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

WHEN RECORDED MAIL TO: Jennifer L Fulks
112 Ygnacia Ct.
Walnut Creek, CA 94598
(925-285-5461)

Assessor's Parcel No. 1318-26-101-006

GRANT, BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RICHARD L. FULKS**, an unmarried man, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto **JENNIFER L. FULKS**, an unmarried woman as her sole and separate property with rights of survivorship, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "Exhibit 'A'"

Prior instrument reference: Book 304, Page 10759, Document No. 0608012 of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantors.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR do for Grantor and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

Date: 5/26/09

Richard L. Fulks
Printed Name RICHARD L. FULKS

STATE OF) CA
COUNTY OF) ss: Contra Costa
The foregoing instrument was acknowledged before me,
H. KIANI, a notary
public in and for the state of California by
Richard L. Fulks,
on the 26th day of May, 2009.
Witness my hand and official seal

NOTARY PUBLIC
My commission expires Oct. 8th 2011



EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East,

MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John L. Michelsen and Walter

Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document 76233 of Official Records of the County of Douglas, State of Nevada, and amendment of Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as document No. 78917, second amendment to Declaration of Timeshare use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 32, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration") during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

A Portion of APN 1318-261-010-06

