

OFFICIAL RECORD

Requested By:
NORTHERN NEVADA TITLE CC

A.P.N. 1219-25-002-009
Escrow No.: DO-2090349-WD
1090950

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Scotland
P.O. Box 2254
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0609 PG- 0005 RPTT: # 3



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 3

GRANT, BARGAIN, SALE DEED

That Clarence J. Scotland and Paula Scotland, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Paula Scotland and Clarence J. Scotland, Wife and Husband as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 4 as set forth on the official plat of ASPEN CREEK SUBDIVISION filed for record in the office of the Douglas County Recorder on November 23, 1993, in Book 1193, Page 4915, as Document No. 323383, Official Records of Douglas County, Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 22, 2009

Clarence J. Scotland

Paula Scotland

STATE OF NEVADA)

COUNTY OF Douglas)

On 5-29-09 personally appeared before me, a Notary Public, Clarence J. Scotland and Paula Scotland who acknowledged that they executed the above instrument.

Signature
(Notary Public)

