A.P.N. 1320-29-118-010 Escrow No.: DO-2090311-WD

1090834

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Scudder Properties, LLC 1540 Glenwood Dr.

Gardnerville, NV 89460

DOC # 744146
06/01/2009 09:12AM Deputy: SG
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-609 PG-27 RPTT: 858.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 858.00, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That Donald L. Kimball, Trustee of the Donald L. Kimball 1997 Trust

in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Scudder Properties, LLC, a Nevada Limited Liability Company all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 19, 2009

Donald L. Kimball 1997 Trust

Donald L. Kimball, Trustee

STATE OF NEVADA

COUNTY OF

personally appeared before me, a Notary Public, Donald L. Kimball who

acknowledged that he executed the above instrument.

Signature

(Notary Public)

NOTARY PUBLIC STATE OF NEVADA County of Douglas WENDY DUNBAR

My Appointment Expires Dec. 15, 2010.

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Unit 138, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed for record in the office of the County Recorder, recorded August 19, 1993 in Book 893 of Official Records, at Page 3899, Douglas County, Nevada, as Document No. 315527.

## PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990 in Book 990, Page 4348, as Document No. 235644, Official Records.



744146 Page: 2 of 2 06/01/2009

BK-609 PG-28