

DOC # 744166
06/01/2009 01:04PM Deputy: GB
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-92 RPTT: 836.55



Recording requested by:

When recorded mail to:

Metlife Home Loans
4000 Horizon Way
Irving, TX 75063

APN # 1121 - 005 - 511 - 010

Space above this line for recorders use

3114831

TS # 057-007064

Order # 21868

Loan # 0058318999

Investor #:

Trustee's Deed Upon Sale

The undersigned grantor declares:

The grantee herein **WAS** the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$271,486.79

The amount paid by the grantee at the trustee sale was: \$214,324.12

The documentary transfer tax is: \$ 836.55

Said property is in the City of: GARDNERVILLE, County of Douglas

LANDAMERICA, ONE STOP, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

FIRST HORIZON HOME LOANS, a division of **FIRST TENNESSEE BANK NATIONAL ASSOCIATION**. (herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

A.P.N.: 1121-005-511-010

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 7/20/2006, executed by **BRAD AVLAKEOTES, AN UNMARRIED MAN**, as Trustor, recorded on 7/21/2006, instrument number 0680314, Book , Page Official Records in the Office of the Recorder of **Douglas County, Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Mail Tax Statement to Same As Above

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **5/27/2009** at the place named in the Notice of Sale, in the County of **Douglas**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$214,324.12** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: **5/28/2009**

LANDAMERICA, ONE STOP, INC.

By:



Dana A. Rosas Asst. Secretary

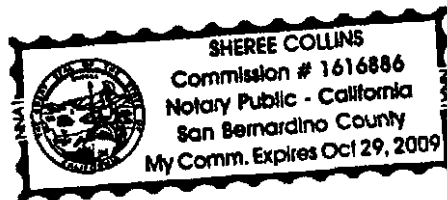
State of California
County of Orange)

On 5/27/09 before me, Sheree Collins, Notary Public, personally appeared Dana Rosas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: 



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



Exhibit A

All that certain real property situate in the City of **Gardnerville**, County of **Douglas**, State of **NEVADA**, described as follows:

Leasehold Estate as created by that certain lease dated July 20, 2006, made by and between JOHNSON DEVELOPMENT, LLC, a Nevada Limited Liability Company, as lessor, and BRAD AVLAKEOTES, an unmarried man, as lessee, for the term and upon the terms and conditions contained in said lease recorded July 21, 2006, in Book 0706, Page 7627, as Document No. 680313, Official Records of Douglas County, Nevada, in an to the following:

Lot 37, as set forth on Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 2, filed in the office of the Douglas County Recorder, on July 7, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2000, in Book 0700, Page 972, as Document No. 495433, and amended April 17, 2000, in Book 0401, Page 4191, as Document No. 512460.

APN: 1121-05-511-010



BK-609
PG-94