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DOC # 0744203  
06/02/2009 10:05 AM Deputy: GB

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0609 PG-0302 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

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Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

8801

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

# Notice of Federal Tax Lien

Area: WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650	Serial Number  550529309	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer ELIZABETH A DAVIS

Residence 1340 SARATOGA ST  
MINDEN, NV 89423-9013

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	XXX-XX-5751	11/15/2004	12/15/2014	5047.79
1040	12/31/2001	XXX-XX-5751	07/09/2007	08/08/2017	22573.38
1040	12/31/2002	XXX-XX-5751	07/09/2007	08/08/2017	30835.11
1040	12/31/2003	XXX-XX-5751	04/23/2007	05/23/2017	143817.06
1040	12/31/2004	XXX-XX-5751	04/23/2007	05/23/2017	39235.93
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 241509.27

This notice was prepared and signed at SEATTLE, WA, on this,

the 21st day of May, 2009.



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BK- 0609  
PG- 303

Signature *R. A. Mitchell*  
for SUSAN MEREDITH

Title  
ACS  
(800) 829-7650

14-00-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Form 668(Y)(c) (Rev. 2-2004)