APN: 1320-30-511-023 ESCROW NO.: 1018258 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423

DOC # 744241 06/02/2009 03:14PM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS Douglas County - NV
Karen Ellison - Recorder

1 of 2 Fee: 15.0 Page: 1 of 2 Fee: BK-609 PG-504 RPTT: 0.00 15.00

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

174 M.C	Individual or Corpo		
NOTICE IS HEREBY GIV			
1. That the interest or estate sta	ted in paragraph 3 below in the rea	al property hereinaft	er described is owned by the
following:		~ \	
NAME	STREET AND NO.	CITY	STATE
LA COSTA MINDEN,	LLC 990 IRONWOOD	DRMINDEN	NV 89423
)	
names and addresses of all the	ess of the owner of said interest or co-owners who own said interest o one owner, are set forth in the pre	or estate as joint tena	
3. That the nature of the title of	said owner, or if more than one, t	hen of said owner a	nd co-owners is: In Fee.
4. That on the 28th day of	May 20 09 a	work of improveme	nt on the real property
herein after described was com		work or unbrovence	int on the real property
TOTAL MILES COOLINGS WILL CON	protou.		
5. That the name of the origina	l contractor, if any, for such work	of improvements wa	ıs:
S	YNCON HOMES	/	
That the real property herein re Nevada and is described as follows:	ferred to is situated in the unincor	porated area, Count	y of DOUGLAS State of
SEE EXHIBIT "A" A	TTACHED HERETO AND BY FOR COMPLETE LEGAL I		DE A PART HEREOF
COMMONLY KNOWN AS:	1771 La Cita Way	Minden, N	V 89423
	LA COST	PA MINDEN IZ	É
	ВҮ:		
	SYNC	ON HOMES, MAN	AGER
J.	<i>!</i>	LEMKE, PRESI	
. /	MIKIS	mentily andless	
\ /	/		•

(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY):

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

LA COSTA MINDEN/LLC

COUNTY OF __DOUGLAS

BY: SYNCON HOMES, MANAGER MIKĖ LEMKE, PRESIDENT

This instrument was acknowledged before me on May 18, 2009 by MIKE LEMKE

)SŚ.

Signature:

STATE OF NEVADA

BK-609 PG-505