

DOC # 744369
06/03/2009 02:10PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-951 RPTT: 838.50



APN: 1326-32-114-010
ESCROW NO: 01409829-140-JC3
Loan 17075870

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**

The Washington Trustee, Ltd. Trustee of the Leoleon A. Cervo
Testamentary Trust F/B/O John Allen Wagness
125 Parfitt Way SW
Bainbridge Island, WA 98110

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 838.50

THIS INDENTURE WITNESSETH: That

**U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2006-CB6**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

**The Washington Trustee, Ltd. Trustee of the Leoleon A. Cervo Testamentary Trust F/B/O
John Allen Wagness**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2009 - 2010
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this day of , .

U.S. Bank National Association, as Trustee for the
C-BASS Mortgage Loan Asset-Backed Certificates,
Series 2006-CB6

X Sandra Castille

By Sandra Castille
Assistant Vice President

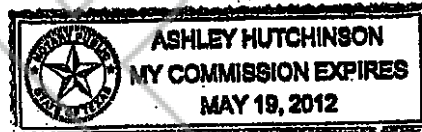
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

STATE OF Texas
COUNTY OF Harris } ss:

On MAY 19 2009, personally appeared before me, a Notary Public in and for said County and State, Sandra Castille, who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

Ashley Hutchinson
NOTARY PUBLIC in and for said County and State.



BK-609
PG-952

EXHIBIT "A"
Legal Description

Lot 5, Block B, as shown on the map of SOUTH ADDITION TO THE TOWN OF MINDEN, filed in the office of the County Recorder of Douglas County, Nevada on April 9, 1957, as Document No. 12130.

TOGETHER with the West five (5) feet of Lot 6, Block B, of the South Addition to the Town of Minden, Douglas County, Nevada, according to the Official Map thereof filed in the office of the County Recorder of the County of Douglas, State of Nevada, on April 9, 1957, as Document No. 12130.

APN: 1320-32-114-010

Order Number: 00169763

