DOC # 744373
06/03/2009 02:13PM Deputy: DW
OFFICIAL RECORD
Requested By:
LSI TITLE AGENCY INC.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-609 PG-973 RPTT: 0.00

APN#: 1420-18-710-047

**RECORDING REQUESTED BY:** 

WHEN RECORDED MAIL TO:

CAL-WESTERN RECONVEYANCE CORPORATION P.O. BOX 22004 525 East Main Street El Cajon, CA 92022-9004

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

NOTICE OF TRUSTEE'S SALE

TITLE OF DOCUMENT

RECORDING REQUESTED BY And When Recorded Mail To:

CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004

Trustee Sale No. 1173218-02

## NOTICE OF TRUSTEE'S SALE

APN: 1420-18-710-047 TRA:

LOAN NO: XXXXXX2691

REF: HAAKINSON, ANGELA

UNVER

## IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED September 30, 2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On July 01, 2009, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded October 03, 2005, as Inst. No. 0656734, in book 1005, page 00610, of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA executed by:

ANGELA J HAAKINSON, A MARRIED WOMAN

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

AT THE DOUGLAS COUNTY COURTHOUSE, 1616 8TH STREET MINDEN NEVADA

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 47 IN BLOCK B, AS SET FORTH ON THAT CERTAIN AMENDED FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENTRECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER 29, 2003, IN BOOK 1203, PAGE 12019, AS DOCUMENT NO. 600647

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## NOTICE OF TRUSTEE'S SALE

Loan: XXXXXX2691 T.S. No: 1173218-02

The street address and other common designation, if any, of the real property described above is

purported to be:

934 CHIP CREEK COURT MINDEN NV 89423

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$514.513.92

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALES INFORMATION: Mon – Fri 9:00am to 4:00pm (619)590-1221 CAL-WESTERN RECONVEYANCE CORPORATION 525 EAST MAIN STREET P.O. BOX 22004 EL CAJON CA 92022-9004

	Dated: May 26, 2009 CAL-WESTERN RECONVEYANCE CORPORATION
	By: C. Archuleta
ø	State of CALIFORNIA C. Archuleta, A.V.P.
	County of SAN DIEGO
/	On S/VC/09 before me, Rhonda Rorie
	a Notary Public in and for said State, personally appeared C. Archuleta, A.V.P
	, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
	the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
١	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of
	California that the foregoing paragraph is true and correct.
	and the first state and th
	WITNESS my Mand and official seal ' Cococo (Seal)
٩	RHONDA RORIE
	Signature // COMM. # 1667858

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