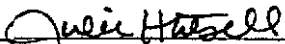


This document does not contain a social security number.

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0609 PG- 1231 RPTT: # 3

  
Julie Hutsell



APN: 1321-33-001-018

RECORDING REQUESTED BY:  
Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

AFTER RECORDING MAIL TO:  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:  
ALAN L. JOHNSTON and BARBARA J. JOHNSTON  
2420 Shena Terrace  
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ALAN L. JOHNSTON and BARBARA J. JOHNSTON,  
husband and wife, as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ALAN L. JOHNSTON and BARBARA J. JOHNSTON,  
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together

with all and singular the tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.


WITNESS our hands, this 8th day of April, 2009.

  
ALAN L. JOHNSTON

  
BARBARA J. JOHNSTON

STATE OF NEVADA                     }  
   } ss:  
COUNTY OF WASHOE                 }

This instrument was acknowledged before me, this 8th day of April, 2009, by ALAN L. JOHNSTON and BARBARA J. JOHNSTON.

  
Notary Public



BK-609  
PG-1232

## EXHIBIT "A"

**Legal Description:**

ALL THAT PORTION OF THE NORTH 330 FEET OF THE SOUTH 690 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL B, AS SHOWN ON THE PARCEL MAP FOR BILL AND BLANCHE SHIPLEY RECORDED DECEMBER 10, 1980, IN BOOK 1280, PAGE 782, DOCUMENT NO. 51526, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1321-33-001-018



BK-609  
PG-1233