DOC # 0744454 06/04/2009 11:53 AM Deputy: SG OFFICIAL RECORD

Requested By: ANDERSON & DORN LTD

Douglas County - NV Karen Ellison - Recorder

Raren Ellison - Reco

Of 3 Fee: 16.00 PG-1345 RPTT: #3



This document does not contain a social security number.

Julie Hutsell

APN: 1420-28-811-014

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO: Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE: DAVID G. FELIX and JEANINE M. FELIX 1320 Kim Place Minden, NV 89423

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID G. FELIX and JEANINE M. FELIX, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID G. FELIX and JEANINE M. FELIX, husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29th day of April, 2009.

Land Lely
DAVID G. FELIX

JEANINE M. FELIX

STATE OF NEVADA

SSS:
COUNTY OF WASHOE

This instrument was acknowledged before me, this 29th day of April, 2009, by DAVID G. FELIX and JEANINE M. FELIX.

Notary Public

J. HUTSELL

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 07-1340-2 - Expires February 1, 2011

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## **EXHIBIT "A"**

## Legal Description:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 42, AS SHOWN ON THE OFFICIAL MAP OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON MAY 15, 1961 DOCUMENT NO. 17827, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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