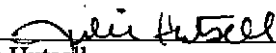


This document does not contain a social security number.

  
Julie Hutsell

APN: 1420-28-811-014

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 OF 3 Fee: 16.00  
BK-0609 PG- 1345 RPTT: # 3



RECORDING REQUESTED BY:  
Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

AFTER RECORDING MAIL TO:  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:  
DAVID G. FELIX and JEANINE M. FELIX  
1320 Kim Place  
Minden, NV 89423

RPTT: \$0.00 Exempt (3)  
Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID G. FELIX and JEANINE M. FELIX,  
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID G. FELIX and JEANINE M. FELIX,  
husband and wife, as community property



## EXHIBIT "A"

**Legal Description:**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 42, AS SHOWN ON THE OFFICIAL MAP OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON MAY 15, 1961 DOCUMENT NO. 17827, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1420-28-811-014



BK-609  
PG-1347