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DOC # 0744457  
06/04/2009 12:14 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
DOCX LLC

Recording Requested By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005  
Mail Tax Statements To:  
VERENICE DUTCHER  
1291 ZINFANDEL DRIVE  
0031021306  
GARDNERVILLE, NV 89460

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0609 PG- 1352 RPTT: 0.00



AHMA	647	33325920
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CRef#:06/08/2009-PPref#:A030-POF  
Date:05/27/2009-Print Batch ID:5866  
MIN #: 100024200011965569  
MERS Telephone #: 888/679-6377  
Property Address:  
1291 ZINFANDEL DRIVE  
GARDNERVILLE, NV 89460  
NVaosi-eR2.0 04/21/2009 2009(c) by DOCX LLC

This Space for Recorder's Use Only



**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto JPMorgan Chase Bank, National Association, not individually but solely as trustee for the holders of Structured Asset Mortgage Investments II Inc., Mortgage Pass-Through Certificates, Series 2006-AR5, whose address is 2220 Chemsearch Blvd, Suite 150, Irving, TX 75062, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): ANTHONY DUTCHER, VERENICE DUTCHER, HUSBAND AND WIFE AS JOINT TENANTS

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Deed of Trust: 03/23/2006

Loan Amount: \$336,000.00

Recording Date: 03/28/2006 Book: 0306 Page: 10574 Document #: 0671082

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 4/27/2009**

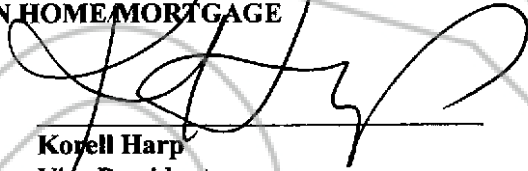
**LEGAL DESCRIPTION: LOT 22, IN BLOCK A, AS SHOWN ON THE OFFICIAL PLAT OF DOWNTOWN GRIZ SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF DOUGLAS COUNTY RECORDER, ON OCTOBER 7, 1991, AS DOCUMENT NO. 262042, OFFICIAL RECORDS.**

**TAX ID: 1220-16-311-020**

and recorded in the official records of the **County of Douglas, State of Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/28/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE**

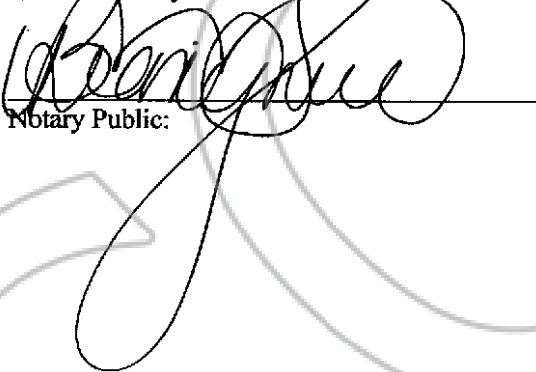


**Korell Harp  
Vice President**

State of **GA**  
County of **Fulton**

On this date of **05/28/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011**



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PG- 1353

06/04/2009