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OFFICIAL RECORD
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Julie Hutsell
Julie Hutsell

APN: 1420-28-811-014

RECORDING REQUESTED BY:
Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE:
DAVID G. FELIX and JEANINE M. FELIX
1320 Kim Place
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID G. FELIX and JEANINE M. FELIX,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID G. FELIX and JEANINE M. FELIX, Trustees,
or their successors in trust, under the FELIX LIVING TRUST,
dated April 15, 2009, and any amendments thereto.

It is the intent of the Grantors to maintain ownership of these assets as the Community Property of DAVID G. FELIX and JEANINE M. FELIX.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0609 PG- 1354 RPTT: # 7



EXHIBIT "A"

Legal Description:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 42, AS SHOWN ON THE OFFICIAL MAP OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON MAY 15, 1961 DOCUMENT NO. 17827, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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