06/04/2009 12:23 PM Deputy: OFFICIAL RECORD Requested By:

ANDERSON & DORN LTD

Douglas County - NV Karen Ellison - Recorder

Page: Fee:

16.00

BK-0609 PG- 1354 RPTT:

This document does not contain a social security number.

APN: 1420-28-811-014

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO:/GRANTEE: DAVID G. FELIX and JEANINE M. FELIX 1320 Kim Place Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID G. FELIX and JEANINE M. FELIX, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID G. FELIX and JEANINE M. FELIX, Trustees, or their successors in trust, under the FELIX LIVING TRUST, dated April 15, 2009, and any amendments thereto.

It is the intent of the Grantors to maintain ownership of these assets as the Community Property of DAVID G. FELIX and JEANINE M. FELIX.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29th day of April, 2009.

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DAVID G. FELIX

IEANINE M FELIX

STATE OF NEVADA

]ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 29th day of April, 2009, by DAVID G. FELIX and JEANINE M. FELIX.

Notary Public

J. HUTSELL

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 07-1340-2 - Expires February 1, 2011

PG-1355

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EXHIBIT "A"

Legal Description:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 42, AS SHOWN ON THE OFFICIAL MAP OF SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER ON MAY 15, 1961 DOCUMENT NO. 17827, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1420-28-811-014

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