

Assessor's Parcel Number: 1320-30-601-004

Recording Requested By:

Name: Audra Miller
Address: 5401 Longley Lane, Ste. 15
City/State/Zip: Reno, NV 89511

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0609 PG-1493 RPTT: 0.00



Mail Tax Statements to:

Name: CTH Minden LLC
Address: 10765 Double R Blvd, Ste 200
City/State/Zip: Reno, NV 89521

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Audra Miller
Signature (Print name under signature)
Audra Miller

Planning Manager
Title

Certificate of Amendment

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:
DAVE BRATCHER, PLS #14346
Lumos & Associates, Inc.
178 S. Maine St., Fallon, NV 89406

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

CERTIFICATE OF AMENDMENT

May 27, 2009

Mr. Mahmood Azad P.E.
Douglas County Engineer
C/O Douglas County Planning Department
1594 Esmeralda Ave. Room 319
Minden, Nevada 89423

RE: FINAL MAP LDA 07-023 for MINDEN MEDICAL MALL a COMERCIAL SUBDIVISION.

Douglas County Recorder's File Number 741788

Recorded on April 22, 2009, Sec. 30 Twnbsp. 13N Range 20E

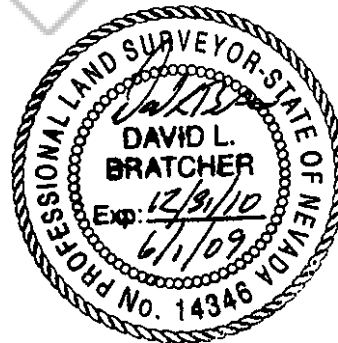
Dear Mr. Azad;

Pursuant to the provisions of N.R.S. 278.473, I am requesting the following corrections be made to the above referenced map.

The Section and Township shown in the Surveyor Certificate on Sheet 1 and the title blocks of Sheets 1 and 2 as Section 7, Township 14 North, is incorrect. The correct Section is 30, and the correct Township is 13 North.

I, David Bratcher, P.L.S. 14346 prepared this Certificate of Amendment in compliance with N.R.S. 278.473 to correct an error.

David L. Bratcher Date 6/1/09



Douglas County Engineer

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable changes to the original document specified therein are provided for in applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Mahmood Azad Date 3 Jun '09
Douglas County Engineer