

APN 1319-30-528-005

When Recorded Mail to:  
Johnnie Moore, III  
140 Louvaine Ave.  
Oakland, CA 94603

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-0609 PG-1547 RPTT: 0.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of California  
County of Alameda

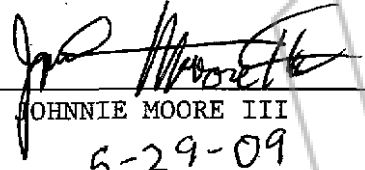
I, Johnnie Moore III, "being duly sworn" say:

I am 18 years of age or over; Johnnie Moore and Rose S. Moore, the decedents mentioned in the attached certified copies of Certificate of Death, are the same persons as Johnnie Moore and Rose S. Moore, named as two of the parties in the deed executed by Harlesk Management, Inc. to Johnnie Moore and Rose S. Moore and the undersigned, as Joint Tenants, recorded on September 8, 1988, as Instrument # 185984 in Book 0988, Page 1144, of the Official Records of Douglas County, Nevada, covering the property situated in Stateline, County of Douglas, State of Nevada, described as follows:

(legal description of property) See Exhibit "A"

Timeshare No. 05-033-42

A.P.N. 1319-30-528-005

  
JOHNNIE MOORE III  
5-29-09

Subscribed and sworn to before me  
on \_\_\_\_\_  
by Johnnie Moore III

(see attached)

(seal of notary public)

When Recorded Mail to:

Johnnie Moore III  
~~P.O. Box 152008~~ 140 Louisa Ave  
Oakland, CA 94609

Mail Tax Statements to:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432



**ACKNOWLEDGMENT**

State of California  
County of Alameda

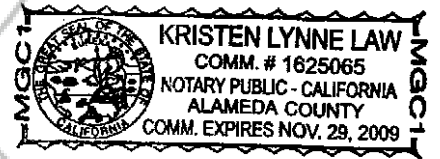
On May 29, 2009 before me, Kristen L. Law notary public  
(insert name and title of the officer)

personally appeared Johnnie Moore III  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kristen L. Law (Seal)



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

OFFICE OF RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA

CERTIFICATE OF DEATH

3-93-01

030322

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY		LOCAL REGISTRATION DISTRICT AND COUNTY NUMBER	
A. NAME OF DECEDENT—FIRST (Given)		B. MIDDLE	C. LAST (FAMILY)	2A. DATE OF DEATH—MO. DAY YR. (24 HOURS) SEX	
Rose		S.	Moore	January 16, 1993 F	
4. RACE	5. HISPANIC—SPECIFY	6. DATE OF BIRTH—MO. DAY YR.	7. AGE IN YEARS	8. IF UNDER 1 YEAR: MONTHS	9. HOURS
Black	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	June 29, 1931	61		
8. STATE OF BIRTH	9. CITIZEN OF WHAT COUNTRY	10A. FATHER'S NAME OF BIRTH	10B. FULL MARRIED NAME OF FATHER	11. STATE OF BIRTH	
MS	USA	Frank Servies	MS	Juanita Caldwell	MS
12. MILITARY SERVICE?	13. SOCIAL SECURITY NO.	14. MARRIAGE STATUS	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MARRIED NAME)		
	9938	Married	Johnnie Moore		
16A. USUAL OCCUPATION	16B. USUAL KIND OF BUSINESS OR INDUSTRY	16C. USUAL EMPLOYER	16D. YEARS IN OCCUPATION	17. EDUCATION—YEARS COMPLETED	
Homemaker	domestic	Self	41	12	
18A. RESIDENCE—STREET AND NUMBER OR LOCATION	18B. CITY	18C. ZIP CODE			
140 Louvaine Avenue	Oakland	94603			
18D. COUNTY	18E. NUMBER OF YEARS IN THIS COUNTY	18F. STATE OR FOREIGN COUNTRY	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT		
Alameda	38	CA	Johnnie Moore - husband 140 Louvaine Ave. Oakland, CA 94603		
10A. PLACE OF DEATH	10B. IF HOSPITAL, SPECIFY ONE IP, ER/OP, COA	10C. COUNTY	21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)	22. WAS DEATH REPORTED TO CORONER? (REFER TO NUMBER)	23. WAS EMERGENCY PREPARED?
Kaiser Foundation Hosp.	IP	Alameda	IMMEDIATE CAUSE (A) <u>Cardiomyopathy</u>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
18D. STREET ADDRESS—STREET AND NUMBER OR LOCATION	18E. CITY	24. WAS IT A SUICIDE?	DUE TO (B) <u>Diabetes</u>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	25. WAS OPERATION PERFORMED FOR ANY CONDITION LISTED IN 21 OR 23? IF YES, LIST TYPE OF OPERATION AND DATE.
280 W. MacArthur Blvd.	Oakland	NO	DUE TO (C) _____	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	NONE
25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH, BUT NOT RELATED TO CAUSE LISTED IN 21	26. WAS OPERATION PERFORMED FOR ANY CONDITION LISTED IN 21 OR 23? IF YES, LIST TYPE OF OPERATION AND DATE.	27A. SIGNATURE AND DEGREE OF TITLE OF CERTIFIER	27B. CERTIFIER'S LICENSE NUMBER	27C. DATE SIGNED	
NO	NONE	James Jung, M.D.	A041048	1/18/93	
27A. DECEASED ATTENDED SINCE DECEASED LAST SEEN ALIVE MONTH, DAY, YEAR	27B. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS	28A. SIGNATURE AND TITLE OF CORONER OR DEPUTY CORONER	28B. DATE SIGNED		
1-15-93	1-16-93	James Jung, M.D., 280 W. MacArthur Blvd., Oakland, CA.			
I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.	29. MANNER OF DEATH—Specify one: Natural, accident, suicide, homicide, pending investigation or could not be determined	30A. PLACE OF INJURY	30B. INJURY AT WORK	30C. DATE OF INJURY	30D. HOUR
			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)	33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	34A. DISPOSITION(S)	34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS	34C. DATE	34D. SIGNATURE OF EMBALMER
		BU	Rolling Hills 4100 Hilltop Dr. Richmond CA	1-20-93	Theresa P. Brown
35A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)	35B. LICENSE NO.	37. NAME OF LEGAL REGISTRAR	38. REGISTRATION DATE		
C.P. BANNON MORT. INC.	#247	Patricia O'Connell	JAN 20 1993		
STATE REGISTRAR	A.	B.	C.	D.	E.

VS-11 (REV. 3-91)

MAKE NO ERASURES IN THIS COPY OR COPY FROM THIS COPY

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1466313

CERTIFIED COPY OF VITAL RECORDS

\*001466313\*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

DATE ISSUED AUG 06 2004

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Recorder.

Patrick O'Connell  
PATRICK O'CONNELL  
ALAMEDA COUNTY RECORDER





ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

3200301001658 LOCAL REGISTRATION NUMBER

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name (Johnnie Moore SR), date of birth (03/10/1930), date of death (03/05/2003), cause of death (Acute Myocardial Infarction), and registrar information.

344016

WA COPY ISSUED FREE UNDER SECTION 6187 OF THE GOVERNMENT CODE

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

DATE ISSUED: 03/11/2003

HEALTH OFFICER AND LOCAL REGISTRAR ALAMEDA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

Vertical text on right margin: BK- 0609 PG- 1551 0744508 Page: 5 of 6 06/04/2009

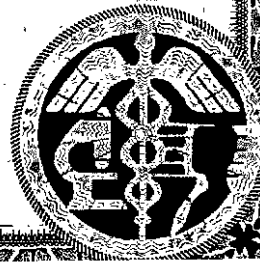


EXHIBIT "A"

(Sierra 05)

05-033-42

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-005

