APN 1319-30-528-005 €

When Recorded Mail to: Johnnie Moore, III 140 Louvaine Ave. 0akland, CA 94603

2009 04:08 PM Deputy: OFFICIAL RECORD Requested By: JOHNNIE MOORE III

> Douglas County - NV Karen Ellison - Recorder

Page: 0f6 Fee: PG- 1547

BK-0609

19.00



DECLARATION (OR AFFIDAVIT) OF DEATH OF JOINT TENANT

State of California County of Alamada

I, Johnnie Moore III, "being duly sworn" say:

I am 18 years of age or over; Johnnie Moore and Rose S. Moore, the decedents mentioned in the attached certified copies of Certificate of Death, are the same persons as Johnnie Moore and Rose S. Moore, named as two of the parties in the deed executed by Harlesk Management, Inc. to Johnnie Moore and Rose S. Moore and the undersigned, as Joint Tenants, recorded on September 8, 1988, as Instrument # 185984 in Book 0988, Page 1144, of the Official Records of <u>Douglas</u> County, Nevada, covering the property situated in Stateline, County of <u>Douglas</u>, State of Nevada, described as follows:

. (legal description of property) See Exhibit "A"

Timeshare No. 05-033-42

A.P.N.

1319-30-528-005

OHNNIE MOORE III 5-29-09

Subscribed and sworn to before me

by Johnnie Moore III

(seal of notary public)

(see attached

When Recorded Mail to:

Johnnie Mooore III Phys. Box 18900 140 Louvine Ave Oakland, CA 94609Mail Tax Statements to:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

ACKNOWLEDGMENT

State of California County of
On May 39, 2009 before me, Kristen L. Law notary public (insert name and title of the officer)
personally appeared <u>Johnnie More III</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KRISTEN LYNNE LAW COMM. # 1625065 O ALAMEDA COUNTY O ALAMEDA COUNTY O
 Signature Signature (Seal)



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

OFFICE OF RECORDER

COUNTY OF ALAMEDA

OAKLAND, CALIFORNIA



	STATE FILE NUMBER		OF CALIFORNIA	3-93-07	30332
	A. NAME OF DECEDENT-FIRST 18. M		BLACK INA ONL"	2A. DATE OF DEATH NO.	
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DATA	MS USA F	rank Servies		Juanita Caldwell	· January M
	12. MILITARY SERVICE? 13. SCOLA	L SECURITY NO.	14 MARIA STATUS	HAMP OF SURVIVING SPOUSE	IP WITH BITTER MAIDEN NO
	18 TO 19 NOME 1GHA	9938	Married	Johnnie Moore	\$ 10 m
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OF DEATH	19D. STREET ADDRESS STREET AND NUMBER	OR LOCATION 19E	. cm		TH REPORTED TO CORONA
	280 W. MacArthur Blyd.	1	akland	AND DEATH YES	V
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CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.

DATE ISSUED — AUG 0 6 200/4



001466313



This copy is not valid unless prepared on an engraved border displaying the date, seaf and signature of the Recorder.

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

	STATE FILE NUMBER	TASE OFFICE MAK CHITAL HOUSE BARRIES	OF DEATH JORNA S, WHITEOUTS ON ALTERATIONS	320	00301001 REGISTRATION NUMBER	668
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· E3	Longshoreman	Local	-			23 /
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3#	Oakland 28. INFORMANTS NAME, RELATIONSHIP	Alameda	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		CA	7,
MANT	Johnnie Moore III	. Xi' - 🥒	MANTS VALING ADDRESS (SUM) 6 Seminary Ave:	.,.) · -	1
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# E	Own Residence		سسا ∵السسا لساا	DOA Prinspace		Decedent's Other
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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

DATE ISSUED 03/11/2003

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

HEALTH OFFICER AND LOCAL REGISTRAF ALAMEDA COUNTY CALIFORNIA



PG- 1551 06/04/2009

EXHIBIT "A" (Sierra 05) 05-033-42

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the __SWING ___ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-005

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