8

APN: 1320-03-001-014

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Frederick Ralph Dudley, Trustee P.O. Box 132 Minden, NV 89423

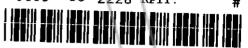
I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DOC # 0744671 06/08/2009 10:03 AM Deputy: G OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0609 PG-2228 RPTT:



15.00

GRANT DEED

For no consideration, FREDERICK RALPH DUDLEY, an unmarried man,

Hereby GRANTS to FREDERICK RALPH DUDLEY, Trustee of the FREDERICK RALPH DUDLEY TRUST U/D/T June 3, 2009,

His 1/3 interest as tenant in common in the following real property situated in the County of Douglas, State of Nevada:

All that real property situate in the County of Douglas, State of Nevada, particularly described as follows:

Parcel No. 4-T13N-R20E Section 3 M.D.B.& M. as shown on the map thereof recorded in the Office of the County Recorder of Douglas County in Book 984, Page 608, as Document No. 106410

Together with the appurtances and all the estate and rights of Grantor in and to said premises, subject to conditions, covenants and all other items of record.

APN 1320-03-001-014

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: June 3, 2009.

Notary Public

FREDERICK RALPH DUDLEY

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on June

, 2009, by FREDERICK RALPH DUDLEY.

SUSAN C. HAPPE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-73453-5 - Expires February 15, 2010

BK- 0609 PG- 2229