\$

APN: 1420-28-114-008

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

## MAIL TAX STATEMENTS TO GRANTEE:

Janice E. Porter, Trustee 2934 La Cresta Circle Minden, NV 89423 DOC # 0744672 06/08/2009 10:05 AM Deputy: G OFFICIAL RECORD Requested By: RACHELLE J NICOLLE LTD

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0609 PG-2230 RPTT:



15.00

# 7

## **GRANT DEED**

For no consideration, JAMES C. GHAN and JANICE E. PORTER, husband and wife as community property with right of survivorship

Hereby GRANT to JANICE E. PORTER, Trustee of the PORTER FAMILY TRUST U/D/T June 28, 2006,

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 241 IN BLOCK C AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 7 (FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF AUGUST 19, 2003, FILE NO. 587125.

TOGETHER with all tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

**Documentary transfer tax is \underline{\\$0.00}**. No consideration given. This conveyance transfers the Grantors' (who are related within the first degree of lineal consanguinity or affinity) interest into Grantor's revocable living trust.

Dated: January /6, 2009. JAMES C. GHAN

## SPOUSAL CONSENT (APN: 1420-28-114-008)

By signing below, I, JAMES C. GHAN, the spouse of JANICE E. PORTER, indicate my consent to this Grant Deed, executed by me, JAMES C. GHAN, and JANICE E. PORTER, and which deeds the above-described property to JANICE E. PORTER, Trustee of the PORTER FAMILY TRUST U/D/T June 28, 2006. Also by signing below, I, JAMES C. GHAN, the spouse of JANICE E. PORTER, grant any community property interest I may have in the above-described property to the PORTER FAMILY TRUST U/D/T June 28, 2006.

JAMES C. GHAN

**JURAT** 

State of Nevada County of Douglas

Signed and sworn to (or affirmed) before me on January 16, 2009, by JAMES C. GHAN and

JANICE E. PORTER.

SUSAN C. HAPPE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010 **NOTARY PUBLIC** 

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