

Assessor's Parcel Number: 1319-22-000-003

Recording Requested By:

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5 River Park Place East  
Fresno, CA 93720

Mail Tax Statements To:

Barbara Wood as Trustee  
√ P. O. Box 968  
Winton, CA 95388

*Please complete Affirmation Statement below:*

\_\_\_\_ I the undersigned hereby affirm that this document submitted for Recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

\_\_\_\_ I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

\_\_\_\_\_  
Signature (Print name under signature)

\_\_\_\_\_  
Title

## Grant, Bargain, Sale Deed

Legal Description obtained from: Grant, Bargain, Sale Deed, Book: 1002 Page: 10664  
Document # 0555733 recorded October 24, 2002 in the Douglas County Recorders Office.

*This page added to provide additional information required by NRS 111.312 Sections 1-4*

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DOC # **0744739**  
06/08/2009 03:40 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
MCCOMICK BARSTOW

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 41.00  
BK-0609 PG- 2603 RPTT: # 7





## EXHIBIT "A"

### Legal Description

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 32, T13N, R19E, M.D.M., a found 1986 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 1319-22-000-003

