

OFFICIAL RECORD

Requested By:
FISERV LENDING SOLUTIONS

The undersigned hereby affirms that this document submitted for recording does not contain any personal information.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0609 PG- 2775 RPTT: 0.00

Assessor Parcel No(s): 1320-03-001-001



RECORDATION REQUESTED BY:
COLONIAL BANK, Stewart Branch, 901 North Stewart Street, Carson City, NV 89701



Record and Return To:
Fiserv Lending Solutions
Fiserv - P.O. BOX 2590
Chicago, IL 60690

HECKMAN, WILLIAN F

FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to COLONIAL BANK of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 0742453 Recorded on: 04-07-2009
Book: 0509 Page: 343

Official Records: DOUGLAS County, State of Nevada, and describing land therein as:

Legal Description: (See SEE ATTACHED EXHIBIT "A", which is attached to this Request and made a part of this Request as if fully set forth herein)

Address: The Real Property or its address is commonly known as 1401 PRIMROSE LANE, MINDEN, NV 89423. The Real Property tax identification number is 1320 03 001 001.

Trustor: WILLIAM F HECKMAN and ANDREA HECKMAN

Beneficiary: COUNTRYWIDE HOME LOANS

Trustee: Colonial Bank

Mail Notices to: Colonial Bank Loan Administration 4148 N. Armenia Ave. Tampa, FL 33607

REQUEST FOR NOTICE
(Continued)

Loan No: 8037416271

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who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: April 7, 2009

LENDER:

COLONIAL BANK

X Kathy Peterson
Authorized Signer

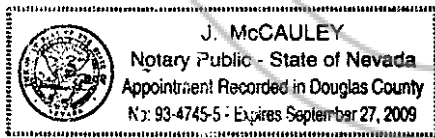
LENDER ACKNOWLEDGMENT

STATE OF Nevada)

) SS

COUNTY OF Douglas)

This instrument was acknowledged before me on April 7th 2009 by Cathleen Peterson of COLONIAL BANK, as designated agent of COLONIAL BANK.



(Seal, if any)

J. McCauley
(Signature of notarial officer)
Notary Public in and for State of Nev

J0700945

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA DESCRIBED AS FOLLOWS:

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL ONE:

THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

PARCEL TWO:

THE SOUTHERLY 191.00 FEET OF A STRIP OF LAND 30.00 FEET IN WIDTH LYING ADJACENT TO, PARALLEL WITH AND WESTERLY OF THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.

PARCEL THREE:

TOGETHER WITH AN EASEMENT FOR ROADWAY AND PUBLIC UTILITIES OVER THE PARCEL DESCRIBED IN THE DEED RECORDED MARCH 3, 1968 IN BOOK 57 OF OFFICIAL RECORDS AT PAGE 676 IN DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL ID: 1320-03-001-001

PROPERTY ADDRESS: 1401 PRIMROSE LN