

DOC # 0744933
06/11/2009 12:57 PM Deputy: SD
OFFICIAL RECORD
Requested By:
SPL INC - LA

Recording requested by:

When recorded return to:

Metlife Home Loans
4000 Horizon Way
Irving, TX 75063

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0609 PG- 3291 RPTT: # 2



APN # 1220-16-310-098

Space above this line for recorders use only

TS # 057-005925

Order # 30169987

Loan # 0062371398

CORPORATION GRANT DEED

Transferred from Agent to Principle

The Undersigned Grantor Declares:

Document Transfer Tax is \$00.00

Computed on full value of property conveyed

Computed on full value less value of liens or encumbrances remaining at time of sale

No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is no additional consideration received by the grantor, R & t 11911."

City of GARDNERVILLE

APN 1220-16-310-098

NRS 375.090 Section: #2

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MetLife Home Loans, a division of MetLife Bank, N.A. hereby GRANTS to: **Federal National Mortgage Association, his/her successors and/or assigns** the following described real property in the city of GARDNERVILLE, County of Douglas State of NV:

PARCEL 1:

Parcel 15 as shown on the Final Map #PD-04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Boos 0306, at page 5641, as document No. 669980, in the Official Records of Douglas County, Nevada.

PARCEL 2:

An Easement for open space, public utility, drainage and access over Parcel B, Common Area, as shown on the Final Map # PD 04-003, for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Boos 0306, at page 5641, as document No. 669980, in the Official Records of Douglas County, Nevada.

Commonly known as: 1293 WOODSIDE DRIVE, GARDNERVILLE, NV 8941

Dated: 5/6/09

MetLife Home Loans, a division of MetLife Bank, N.A.

By: *Mike Fisher*
Mike Fisher, Limited Vice President

STATE OF Texas)
COUNTY OF Dallas) SS)

On May 6, 2009 before me, the undersigned Notary Public, personally appeared Mike Fisher Limited Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature: *Sharon J. Lawrence* (Seal)

