A.P.N.: 1320-32-712-007

File No: 143-2381324 (MK)

R.P.T.T.: $819.00

When Recorded Mail To: Mail Tax Statements To:
Ryan L. Davidson
1176 Mill Creek Circle
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bryan W. Rupke and Laura L. Rupke, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to
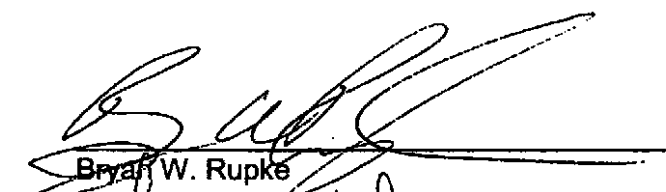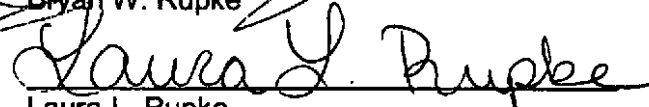
Ryan L. Davidson, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, AS SET FORTH ON THE FINAL MAP OF MILL CREEK ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 4, 1991 IN BOOK 691, PAGE 337, AS DOCUMENT NO. 252075.
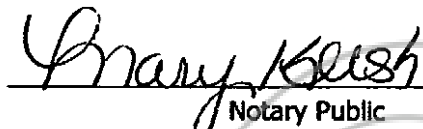
Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/13/2009

(signature)
Bryan W. Rupke

(signature)
Laura L. Rupke

STATE OF **NEVADA**)
                    : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on ___5·27 09___ by
Bryan W. Rupke and Laura L. Rupke.

(signature) Mary Kelsh
Notary Public
(My commission expires: __11-6·2010__)
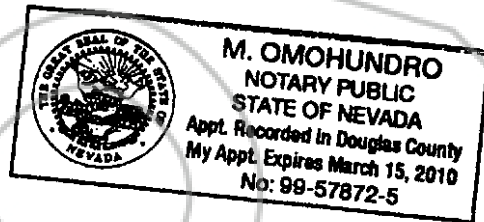
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 13, 2009** under Escrow No. **143-2381324**.

STATE OF   **NEVADA**   )

COUNTY OF ~~**CARSON CITY**~~ Douglas   :ss.

)

This instrument was acknowledged before me on
_6\1\09_ by

_____

_____
Notary Public
(My commission expires: _3\15\10_)