A Portion Of APN: 1319-30-721-006

When Recorded Mail to:

Thomas Sugihara & June Sugihara

3 Mercato Ct.

San Francisco, CA 94131

#31-086-31-01 / 20090099

DOC # 0745036 06/12/2009 02:05 PM Deputy: KE OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0609 PG-3811 RPTT: 0.00



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,

Thomas I. Sugihara and June J. Sugihara , of <u>San Francisco</u>, <u>California</u>, does hereby appoint

(County) (State)

Resort Realty, LLC., a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 5th day of

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

<u>-____, 200</u>≨

JUNE J. SUGIHARA

THOMAS HOUGIHAL

STATE OF <u>California</u>)
: ss.
COUNTY OF <u>Santiano</u>

On	March O	5 /	_, 200 <u>8</u> , persona	ally appeared be	fore me,
a notary public,	THOMAS I. SUGIHAI	RA, per	sonally known (o	r proved) to me	to be the
person whose name	e is subscribed to the for	egoing instru	ment, and who a	cknowledged to	me that
(s)he executed the	foregoing instrument.	. D	Q//	0	

NOTARY PUBLIC

STATE OF (alfornia)

COUNTY OF Intrances to

R Leonard
Com #164833
MOTARY PUBLIC & CALIFORNAL
San Francisco County
Commission Expires Ep. 12,2010



NOTARY PUBLIC

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only. for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

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Page: 3 Of