A Portion Of APN: 1319-30-721-006

When Recorded Mail to:

Thomas Sugihara & June sugihara

3 Mercato Ct.

San Francisco, CA 94131

#31-086-32-01 / 20090100

DOC # 0745041 06/12/2009 02:12 PM Deputy: KE OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Karen Ellison - Recorder

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16.00



SPECIAL POWER OF ATTORNEY

	KNOW ALL MEN BY	HESE PRESE	M15: Inat	the undersigned,	1
	Tom Sugihara and June Sugihara	, of:	San Francisco	o, California	, does hereby
appoint		< .<	(County)	(State)	
Resort F	Realty, LLC., a Nevada Limited	Liability Comp	oany of <u>Do</u>	ouglas County,	Stateline_,
Nevada,	our true and lawful attorney-in-f	fact for the sale	of our timesl	nare interest in Do	uglas County,

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 13 day of ____

Nevada at THE RIDGE TAHOE, more particularly described as follows:

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

TOM SUGIHARA

JUNE SUGIHARA

STATE OF <u>California</u>)
: ss.
COUNTY OF <u>San Francis</u>co

R Leonard
COMM #1644933
IOTARY PUBLIC & CALIFORNIA
San Francisco County
5

On _ U	narch 13	, 200 <u>9</u> , personally ap	peared before me,
a notary public,T	OM SUGIHARA	, personally known (or prove	
person whose name is su	bscribed to the foregoi	ng instrument, and who acknow	vledged to me that
(s)he executed the forego	oing instrument.		
NOTARY San	R Leonard MM #1644933 PUBLIC • CALIFORNIA * Francisco County ion Expires Feb. 12,2010	K Beenald OTARY PUBLIC	
STATE OF <u>Californ</u>	<u>ea</u>) : ss.		
COUNTY OF An Fran	cuscos		
On U	March 13	, 200 9, personally appeared b	efore me, a notary
		sonally known (or proved) to m	
whose name is subscribe	ed to the foregoing inst	rument, and who acknowledge	d to me that (s)he
executed the foregoing in	nstrument.	Researd	

NOTARY PUBLIC

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EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

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