

DOC # 745112  
06/15/2009 08:57AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-609 PG-4068 RPTT: 3.90

APN: 1319-30-720-001

Recording requested by:  
Jere C. Flint AKA Jere Clifford Flint  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # 67051909061



Mail Tax Statements To: Warren Edward Leary, 24621 Apple Street, Newhall, CA 91321

Consideration: \$697.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Jere C. Flint AKA Jere Clifford Flint and Carole G. Flint AKA Carole Gillett Flint, husband and wife as joint tenants with right of survivorship, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Warren Edward Leary and Renee Monga Leary, Husband and Wife, Erica Renee Leary and Sean Michael Leary, as Joint Tenants with Right of Survivorship, whose address is 24621 Apple Street, Newhall, CA 91321, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 6-8-09

# Exhibit "A"

File number: 67051909061

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, State of Nevada
- (B) Unit No. 156 as shown and defined on said Condominium Plan;

## PARCEL TWO

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. D1112, recorded June 17, 1976) in Section 30, Township 13, North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County, Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.M. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modification thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976 as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 20746 in Book 789, Page 3011.

## PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

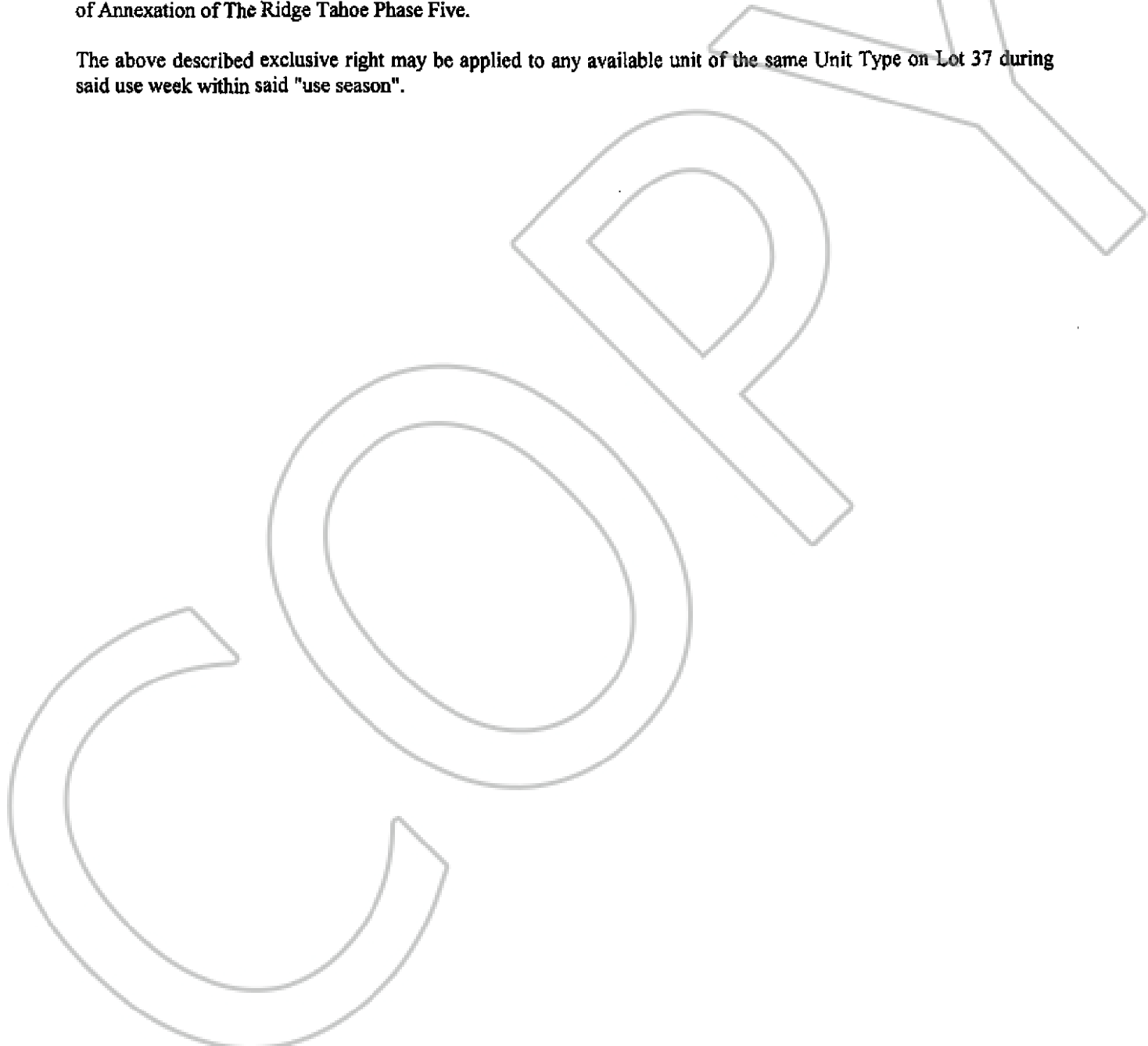


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**PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Kathy Olson  
Witness #1 Sign & Print Name:  
Kathy Olson

Jere C Flint by ASht  
Jere C. Flint AKA Jere Clifford Flint  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

Karen Morzell  
Witness #2 Sign & Print Name:  
Karen Morzell

Carole G Flint by ASht  
Carole G. Flint AKA Carole Gillett Flint  
by Anne Stewart, as the true and lawful attorney in fact  
under that power of attorney recorded herewith.

STATE OF NEVADA ) SS  
COUNTY OF CLARK )

On June 8, 2009, before me, the undersigned notary, personally appeared, by Anne Stewart, as the true and lawful attorney in fact under that power of attorney recorded herewith for Jere C. Flint AKA Jere Clifford and Carole G. Flint AKA Carole Gillett Flint, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: G Mathers

My Commission Expires: 10-9-2012

